

UNOFFICIAL COPY

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

88451197

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 4th day of October A.D. 19 88 Loan No. 02-1032091-9

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

DANIEL G. WALSH AND HELENE E. WALSH, HIS WIFE IN JOINT TENANCY

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 5243 WEST OAKDALE, OAK LAWN, ILL

LOT 46 IN RAYMOND L. LUTGERT'S ADDITION TO OAKDALE A SUBDIVISION OF THE EAST 3/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I. # 21-09-308-007
ADDRESS: 5243 OAKDALE DR.

DEPT-01 \$12.25
T3333 TRAN 4446 10/06/88 12:14:00
#0743 + C * -88-461197
COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of SIX THOUSAND SEVEN HUNDRED TWENTY FIVE AND 19/100

and payable: Dollars (\$ 6,725.19)

ONE HUNDRED FIFTY TWO AND 03/100----- Dollars (\$ 152.03) per month commencing on the 18 day of November 19 88 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 18th day of October 1993 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Daniel G. Walsh (SEAL)
Daniel G. Walsh

Helene E. Walsh (SEAL)
Helene E. Walsh

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL G. WALSH AND HELENE E. WALSH, HIS WIFE, IN JOINT TENANCY

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal, this 4th day of October, A.D. 19 88

THIS INSTRUMENT WAS PREPARED BY

Lula Tate

NAME
4901 W. Irving Pk. Rd.
ADDRESS
Chicago, Ill 60641

FORM NO-41F DTE 840605 Consumer Lending

Frank S. Olchowka
NOTARY PUBLIC

"OFFICIAL SEAL"
FRANK S. OLCHOWKA
Notary Public, State of Illinois
My Commission Expires 3/28/91

12 25

320/5552
RECORD DATA

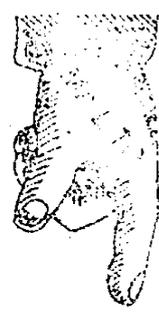
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TRUMAN H. FEDERAL
CONSUMER LOAN DIVISION
4901 W. IRVING PK. RD
CHICAGO, IL. 60641