

G- Unit

UNOFFICIAL COPY 88461296

RELEASE DEED

Loan No. 10724037

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

ILLINOIS DISTRICT COUNCIL OF THE ASSEMBLIES OF GOD, INC.

Its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ~~Mortgage~~ Trust Deed, bearing date the 22nd day of October A.D. 19 68, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 20 661 273

and assigned to the Recorder's Office of Cook County, in the State of Illinois, as Document Number ~~20 661 273~~, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

The East 125 feet of Lot 2 (except the North 19 feet thereof) and the East 125 feet of the North 2 feet of Lot 3 in Block 7 in Burnham's Subdivision of the West half of the North West quarter in Section 5, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. \*\* Commonly known as 8808 South Bishop, Chicago Illinois.

88461296

DEPT-01 \$12.00  
T#1111 TRAN 8738 16/06/88 12:55:00  
#1139 # A \* 88-461296  
COOK COUNTY RECORDER

PTI# 25-05-110-020

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its ~~Assistant Vice President~~ Operations Officer, this 6th day of October A.D. 19 88

FIRST NATIONAL BANK OF EVERGREEN PARK

By: *G. William Schuster* 88461296  
Vice President

Attest: *Deborah A. Gonzales*  
Operations Officer

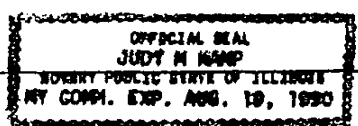
(SEAL

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, Judy M. Kamp

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that G. William Schuster personally known to me to be the Vice President of the First National Bank of Evergreen Park, and Deborah A. Gonzales personally known to me to be the Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Operations Officer they signed and delivered the said instrument as Vice Pres. & Opera. Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6th day of October A.D. 1988



*Judy M. Kamp*  
Notary Public

DELIVERY INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER 223

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

8808 South Bishop  
Chicago, IL

THIS INSTRUMENT WAS PREPARED BY  
Judy M. Kamp

FIRST NATIONAL BANK OF EVERGREEN PARK  
3101 West 95th Street  
EVERGREEN PARK, ILLINOIS 60642

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

88461296

Property of Cook County Clerk's Office