

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That 1st NATIONWIDE BANK,
FORMERLY KNOWN AS UPTOWN FEDERAL SAVINGS, F.A.

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment
of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do
hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto GEORGE BADONSKY AND PATRICIA M.
BADONSKY, HIS WIFE 4634 NORTH DOVER CHICAGO, IL 60640
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may
have acquired in, through or by a certain MORTGAGE, bearing date the 12th day
of AUGUST, 1977, and recorded in the Recorder's Office of COOK County, in the
State of ILLINOIS, in book _____ of records, on page _____, as document No.
24-084-328 to the premises therein described as follows, situated in the County of COOK
State of ILLINOIS, to wit:

88461312

LOT 5 IN THE SUBDIVISION OF LOTS 301,302, and 304 IN SHERIDAN
DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE
EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH
THAT PART OF THE WEST 1/2 OF SAID NORTH WEST 1/2 SECTION WHICH LIES
NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD,
IN COOK COUNTY, ILLINOIS.

14-17-187-027 CGD

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness _____ hand and seal, this 6th day of APRIL 1981.

Bruce Benbow (SEAL)
BRUCE BENBOW, VICE PRESIDENT
Glenn Comstock (SEAL)
GLENN COMSTOCK, ASSISTANT SECRETARY

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDEE OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

Adriana Badovsky

4634 Dover

Chicago IL 60648

Order from ILLIANA FINANCIAL, INC.



Property of Cook County Clerk's Office

88461312

DEPT-01 RECORDING 142222 TRAN 0972 10/06/88 1312100
#8889 # B * - 88 - 4 613122
COOK COUNTY RECORDER

88461312

Commission expires _____

Notary Public

[Signature]

Given under my hand and official seal this _____ day of _____ 19 ____

act, for the uses and purposes therein set forth.

such _____ HAS _____ signed, sealed and delivered the said instrument as _____ THEIR free and voluntary

scribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he _____ as

ARE _____ personally known to me to be the same person _____ whose name _____ ARE sub

BRUCE BENBOW, VICE PRESIDENT AND GLENN COMSTICK, ASSISTANT SECRETARY

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

I, _____ THE UNDERSIGNED

COUNTY OF _____

STATE OF ILLINOIS

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