**\$12.2**5

775.157

## Loan #002527-5

ASSIGNMENT PIE REALTER TO STORY	
KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organize	ed .
and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City	o£
Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred	:d
and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto	35
INDEPENDENCE ONE MORTGAGE CORPORATION	
party of the second part, its successors and assigns, a certain indenture of mortgage dated the \$8426654	of '
ALFREDO ESQUIVEL, A Bachelor TO:	
MIDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the sum of	ıf:
Seventy-three thousand nine hundred fifty and NO/100 ( 73,950.00 bollars	S,

COOK and all its right, title and interest in and to the premises situated in the County of -State of Illinois, and described in said mortgage as follows, to wit: LOTS 19 AND 20 IN BLOCK 10 IN JOHN CUDAHY'S MORTON PARK ADDITION TO CHICAGO IN

THE SOUTPLIST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGELAR OF THE THIRD T+3333 TRAN 3080 09/19/88 11:20:00 +7872 + C ⇒ -88-426654 COUK COUNTY RECORDER PRINCIPAL MENIDIAN, IN COOK COUNTY, ILLINOIS.

THIS INSTRUMENT (S REING RE-RECORDED TO CORRECT THE ZIP CODE OF THE PROPERTY.

PROPERTY ADDRESS: 5122 WEST 10TH STREET, CICERO, ILLINOIS PERMANENT INDEX NUMBER: 16-28-421-019 & 16-28-421-20 which said mortgage is recorded in the Office of Recorder of Deeds of \_ County, in the State of Illinois, , together with the said Note therein described, as Document No. and the money due or to grow due thereon, with interest; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has cavied this instrument to be executed in its name by AMY E. WATT, its Assistant Vice President and attested by LINDA D. CORP, its Assistant Secretary and its Corporate Lugust

STATE OF ILLINOIS

Assist int Vice President 1. L.S. 300 9430 36 ASSUB 13 65 45

COUNTY OF DUPAGE)

seal to be hereunto affixed, this

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMY E. WATT and LINDA D. CORP, Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

22nd 465389 mur Notary Public

CHICAGO, ILLINOIS 60602 4y Commission Expires: This instrument was prepared by: MIDWEST FUNDING CORPORATION

SEAL OFFICIAL.

88

HOTARY PUBLIC, STATE OF IT HOUSE MY COMMISSION EXPIRES 6/6/92

GIVEN under my hand and Notarial Seal this

August

GREATER ILLINOIS TITLE 1 NORTH LASALLE STREET

1020 31st Street - Suite 4015 Downers Grove, IL 60515

## UNOFFICIAL CORY 4

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COOK COUNTY RECORDER TO # 1747 # 12 PM 8740 TO 104 12 12 105 109

Traw Aya Andrew Andrew

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