

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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1988 OCT -7 PM 12:08

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Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN FINANCE CORPORATION,
as Trustee

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the real property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JIMMY A. LEWIS & RENEE A. LEWIS,
(NAME AND ADDRESS)
His Wife, 11360 South Ada, Chicago, Illinois 60643
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Trust Deed, bearing date the 13th day of May, 1979, and recorded in the Recorder's Office of C O O K County, in the State of Illinois, in book ----- of records, on page -----, as document No. 25188903, to the premises therein described as follows, situated in the County of C O O K, State of Illinois, to wit:

Lot 11 in Block 20 in Jernberg's Subdivision of Blocks 2, 5 to 8 inclusive, 11 to 28 inclusive and Resubdivision of Block 4 in Rood and Weston's Addition to Morgan Park in the East 1/2 of the Northwest 1/4 of Section 20, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N.: 25-20-122-033 Vol. 465

Commonly Known As: 11360 South Ada, Chgo. Il. 60643

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-20-122-033 Vol. 465

Address(es) of premises: 11360 South Ada, Chicago, Illinois 60643

Witness its hand & seal, this 29 day of September, 1988

Subscribed & sworn to before me this 29 day of Sept 1988

OFFICIAL SEAL
CLAIRE J. PLOTNICK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/31/91

AMERICAN FINANCE CORPORATION (SEAL)

By: Harry Plotnick (SEAL)

Its Attorney at Law and in fact

Claire J. Plotnick

This instrument was prepared by Atty. Michael W. Stutley, 8036 South Cottage Grove Ave. Chgo. Il. 60619

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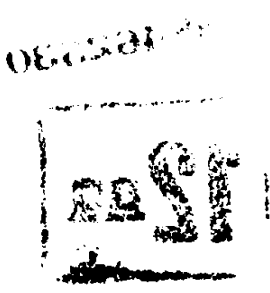
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:



GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

I, _____, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
_____ President of _____
_____ corporation, and _____, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ President and _____ Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and _____ seal this _____ day of _____ 19____
_____ NOTARY PUBLIC
_____ Commission Expires _____

STATE OF _____ }
COUNTY OF _____ }
SS.

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