11-79.844 NA

Know all Men by these Presents, that the 1200 BADE GAVINGS AND LOAN ASSOCIATION

a corporation existing under the	nd for other good and valuable considerations, the receipt whereof
consideration of one donar, or	by Remise, Convey, Release and Quit-Claim unto
Trust #3078	ATIONAL BANK, As Trustee Under
	4.1.4.6.1.9.6.6.6.6.6.6.6.6.6.6.6.6.6.6.6.6.6
	te of Illinois, all the right, title, interest, claim or demand whatsoever
•	or by a certain mortgage deed bearing date the
-	A. D. 1988., and recorded in the Recorder's office of Cook County,
in the state of Illinois, in Book	of Records, on page, as Document
No. 87063435 ,xcmdx	APPKKKKKKKKKKKKKKKKHKAPIK APPIKARAK ALRAB ARKITAARA ARKITAARA ARKITAARAK AIDIKAKKA
CH CKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKK	xytruod sloods to soitto si solovoreli solovo ka kalendroso karanda kalenda kanada kanada kanada kanada kanada
	MARKER LOCAL COLUMN AND AND AND AND AND AND AND AND AND AN
PRESENTANCE AND THE STATE OF THE	premises therein described, situated in the County of Cook and State
	Parcel 85 27 - 41 - 305 - 40 A - CT3 -
Development of the left of) and the East 1 of the 12, East of the Third Properties of the 12 the East 1 of the 12 the Easterly along the North having a radius of 213.7 28 inches East an arc disouth 19 degrees 03 feet Lot 52 and there termina	in Silo Ridge Estates Unit #1, being a Planned Unit 1 of the Southeast 1 (except the South 50 feet there- le Southwest 1 of Section 7, Township 36 North, Range in cipal Meridian, lying Easterly of the Following 10% at the Northwest Corner of Said Lot 52; thence lerly line of said Lot 52 being a curve concave Southerly, 8 feet and a chord that bears South 80 degrees 28 feet stance of 105.00 feet to the point of beginning; thence 105 inches West 278.43 Feet to the Southerly Line of said leting at a point 66.98 feet NorthWesterly (as measured along lot 52) of the Southeast Corner of said Lot 52, all in Cook said 100 GAGE PARK SAVINGS AND LOAN ASSOCIATION.
(14 1231)MOIT WITER201, III	
	hath here into caused its corporate seal to be affixed, and
	these presents to be signed by its President, and attested
	by its Secretary, this4th day
	of October A. D. 1988.
	7
	Kill and X Paris 105
•	By: President
	Sacratana Sacratana
	Allest
STATE OF ILLINOIS SS.	$\mathcal{O}_{\mathcal{O}}}}}}}}}}$
COUNTY OF COOK SS.	Steven J. Pokrak a Notary Public in ord for said County
(,	ERTIFY that Dr. Richard J. Remijas, Descondity known to me to be
in the State aforesaid, DO MEREST C	nt of the
GAGE PA	RK SAVINGS AND LOAN ASSOCIATION
	a., personally known to me to be the Secretary of said corpor-
and woseph we wherethed to	the foregoing instrument, appeared before me this day in person and severally
ation whose names are subscribed to	acknowledged that as such President and Secretary, they
	pigned and delivered the said instrument of writing as President and
OFFICIAL SEAL STEVEN J. POKRAK STEVEN J. POKRAK	Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes
10000010000	GIVEN under my hand and notarial seal, this
	of October A. D. 1988
	and the state of t
	Steven Johnsh
FOR THE PROTECTION OF	THE OWNER THIS RELEASE SHALL BE FILED WITH THE

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHICAGO, 11 6632

BY CORPORATION

GAGE PARK SAVING AND LOAN ASSOCIATION

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ASAILE NATIONAL BANK, As Trustee Onder Trust #30789, Dated March 15, 1963 Property of Corner Clorks

11 NA 1-130 611

Mail

william Carmody Commercial Olicago IL 60617

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