

# UNOFFICIAL COPY

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-88-462668

## RELEASE OF ASSIGNMENT OF LEASES AND RENTS

KNOW ALL MEN BY THESE PRESENTS: WHEREAS, the undersigned, Harris Trust and Savings Bank, an Illinois banking corporation with its principal place of business at 111 West Monroe Street, Chicago, Illinois 60690 is Assignee under that certain Assignment of Leases and Rents dated as of September 17, 1985 by and between said Harris Trust and Savings Bank and National Boulevard Bank of Chicago, a national banking association, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Trustee in pursuance of a Trust Agreement dated September 1, 1984 and known as Trust Number 7922 and Robert L. Murphy, M.D. of Chicago, Illinois which was recorded in the office of the county recorder of Cook County, Illinois on October 9, 1985 as Document Number 85228656 and re-recorded as Document Number 86064886 (the "Assignment of Leases").

NOW, THEREFORE, said Harris Trust and Savings Bank for and in consideration of the sum of \$1.00 and other good and valuable consideration, receipt whereof is hereby confessed, does hereby remise, release and discharge the Assignment of Leases and that certain parcel of real estate particularly described on Schedule I attached hereto and made a part hereof from the lien thereof.

WITNESS the due execution hereof as of this 5th day of July, 1988.

HARRIS TRUST AND SAVINGS BANK

By Judith M. Phillips  
Its Vice President

ATTEST:

By Shirley M. Mason  
Its Assistant Secretary

Judith M. Phillips  
(Type or Print Name)

Shirley M. Mason  
(Type or Print Name)

(SEAL)

This Instrument Prepared By:  
Debra S. Clark  
111 West Monroe Street  
Chicago, Illinois 60603

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STATE OF ILLINOIS )  
                          ) SS.  
COUNTY OF COOK    )

I, R. D. WHITE, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Judith M. Phillips, Vice President of Harris Trust and Savings Bank, an Illinois banking corporation, and Shirley M. Mason, Assistant Secretary of said corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth, and the said Assistant Secretary then and there acknowledged that he, as custodian of the corporate seal of said corporation, did affix the corporate seal of said corporation to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

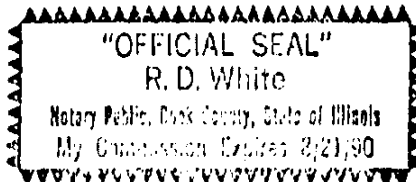
Given under my hand and notarial seal, this 14<sup>th</sup> day of July, 1988.

R. D. White  
Notary Public

\_\_\_\_\_  
(Type or Print Name)

(SEAL)

My Commission Expires:



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Box 244

85-228656  
85228656

86064886

DEPT-01 RECORDING \$19.00  
T#3333 TRAN 0364 10/09/85 15:10:00  
#3784 # C \*-85-228656

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON MARCH 19, 1980 AS DOCUMENT NUMBER 25396708, TOGETHER WITH THE RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

LOTS 3, 4, 9, 10, 15 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN OR USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN MERIDIAN, IN COOK COUNTY, ILLINOIS;

UNIT 719"E" IN THE PRINTER'S "ROW" CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

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AND

Unit 717 in Printer's Row Condominium, as delineated on a survey of the following described real estate: Lots 3, 4, 9, 10, 15 and 16 (except from said lots that part taken or used for Dearborn Street and Plymouth Court) in Wallace and Other's Subdivision of Block 135 in School Section Addition to Chicago in Meridian, in Cook County, Illinois; which survey is attached as "Exhibit A" to the Declaration of Condominium recorded on March 19, 1980 as Document Number 25,396,708, together with the respective individual percentage interest in said Parcel appurtenant to said Unit (excepting therefrom all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey).

LEGAL DESCRIPTION

SCHEDULE I

DEPT-01 RECORDING \$15.00  
T#2222 TRAN 1069 10/07/88 09:51:00  
#9092 # B \*-88-462668  
COOK COUNTY RECORDER

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