

UNOFFICIAL COPY

BANK DSC 38 / LUSCQ33095/1/071488

88-462669

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: WHEREAS, the under-
signed, Harris Trust and Savings Bank, an Illinois banking
corporation with its principal place of business at 111 West
Monroe Street, Chicago, Illinois 60690 is Mortgagee under that
certain Mortgage and Security Agreement with Assignment of Rents
dated as of September 17, 1985 by and between said Harris Trust
and Savings Bank and National Boulevard Bank of Chicago, as
Trustee under Trust Agreement dated September 1, 1984 and known
as Trust Number 7922 of 401 North Michigan Avenue, Chicago,
Illinois 60611 which was recorded in the office of the county
recorder of Cook County, Illinois on October 9, 1985 as Document
Number 85-228655 (the "Mortgage").

NOW, THEREFORE, said Harris Trust and Savings Bank for
and in consideration of the sum of \$1.00 and other good and valu-
able consideration, receipt whereof is hereby confessed, does
hereby remise, release and discharge the Mortgage and that
certain parcel of real estate particularly described on
Schedule I attached hereto and made a part hereof from the lien
thereof.

WITNESS the due execution hereof as of this 5th day of
July, 1988.

HARRIS TRUST AND SAVINGS BANK

By Judith M. Phillips
Its Vice President

Judith M. Phillips
(Type or Print Name)

ATTEST:

By Shirley M. Mason
Its Assistant Secretary

Shirley M. Mason
(Type or Print Name)

(SEAL)

This Instrument Prepared by:
Debra S. Clark
111 West Monroe Street
Chicago, Illinois 60603

88-462669

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, R. D. WHITE, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Judith M. Phillips, Vice President of Harris Trust and Savings Bank, an Illinois banking corporation, and Shirley M. Mason, Assistant Secretary of said corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that he, as custodian of the corporate seal of said corporation, did affix the corporate seal of said corporation to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

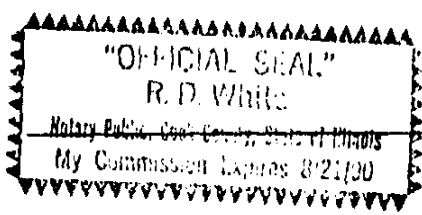
Given under my hand and notarial seal, this 14th day of July, 1988.

R. D. White
Notary Public

(Type or Print Name)

(SEAL)

My Commission Expires:



-88-462669

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SCHEDULE I

LEGAL DESCRIPTION : DEPT-01 RECORDING \$13.00
: T#2222 TRAN 1069 10/07/88 09:51:00
: 19093 E *-88-462669
: COOK COUNTY RECORDER

17-16-407-021-1087 K

Unit 717 in Printer's Row Condominium, as delineated on a survey of the following described real estate: Lots 3, 4, 9, 10, 15 and 16 (except from said Lots that part taken or used for Dearborn Street and Plymouth Court) in Wallace and Other's Subdivision of Block 135 in School Section Addition to Chicago in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as "Exhibit A" to the Declaration of Condominium recorded on March 19, 1980 as Document Number 25,396,708, together with the respective individual percentage interest in said Parcel appurtenant to said Unit (excepting therefrom all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey).



AND

17-16-407-021-1101

UNIT 719"E" IN THE PRINTER'S "ROW" CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 4, 9, 10, 15 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN OR USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON MARCH 19, 1980 AS DOCUMENT NUMBER 25396708, TOGETHER WITH THE RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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Box 244
K. Abbott