

( 68 )

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

BLANKET

ASSIGNMENT OF MORTGAGES

-88-462797

The undersigned, First Nationwide Bank, A Federal Savings Bank; as successor by merger to Uptown Federal Savings & Loan Association, dated January 31, 1988; as successor by merger to Ben Franklin Savings & Loan Association and Palatine Savings & Loan Association, dated February 20, 1987, in consideration of Ten Dollars (\$10.00), the receipt and sufficiency of which is acknowledged by these presents, does hereby sell, assign, transfer and set over unto First Family Mortgage Corporation of Florida, with its principal office in Lisle, Illinois and its successors and assigns, all of First Nationwide's title and interest in, to and under those certain deeds of trust, mortgages and all promissory notes which are fully described on Exhibits attached hereto.

IN WITNESS WHEREOF, First Nationwide Bank has caused this instrument to be duly executed and attested by its duly authorized officers and its seal affixed hereto this 29th day of August, 1988.

FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK

BY: [Signature]  
Larry Padilla, Senior Vice President

ATTEST:  
BY: [Signature]  
M. Colleen Hamm, First Vice President

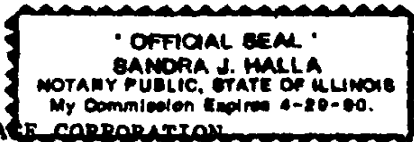
. DEPT-01  
. T#3333 TRAN 4497 10/07/88 10:00:00 \$9.00  
. #0922 + C \* -88-462797  
. COOK COUNTY RECORDER

Corporate Seal

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF DU PAGE )

I, the UNDERSIGNED, A Notary Public in and for said County, in the State aforesaid, do hereby certify that Larry Padilla as Senior Vice President of First Nationwide Bank, A Savings Bank, and M. Colleen Hamm, as First Vice President of First Nationwide Bank, A Savings Bank, who is personally known to me to be the same persons whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he/she signed, sealed and delivered this instrument as his/her free and voluntary act and as the free and voluntary act of the said First Nationwide Bank, A Savings Bank, for the uses and purposes herein set forth and caused this day his/her signature to be thereto affixed.

GIVEN under my hand and Notarial seal this 29th day of August, 1988.



[Signature]  
Sandra J. Halla, Notary Public

PLEASE RETURN TO:

FIRST FAMILY MORTGAGE CORPORATION  
OF FLORIDA  
2900 Ogden Avenue  
Lisle, Illinois 60532

My Commission Expires 4-29-90

This instrument prepared by: Barbara A. Arms

88462797

900 E

# UNOFFICIAL COPY

107-001-87

271 8/27/17

17-105M15

Property of Cook County Clerk's Office

Loan # 003000171 (Name Above The Lot For Recording Book)

### MORTGAGE

**THIS MORTGAGE** (Security Instrument) is given on **AUGUST 21 10 57** The mortgagor is **VICTOR A. LONG AND CONCEPTION A. LONG, 828 MILB** ("Borrower"). This Security Instrument is given in **FINCH HOME MORTGAGE CO., INC.** which is organized and existing and whose address is **200 E. CHASE AVE., CHICAGO, ILL. 60611** ("Lender")

Borrower owes Lender the principal sum of **SIXTY FIVE THOUSAND SEVEN HUNDRED & 00/100** Dollars (\$ **65,700.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **SEPTEMBER 1, 2017**. The Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other debts, with interest, advanced under paragraph "c" to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**THE NORTH 1/2 OF LOT 44 AND ALL OF LOT 45 IN BLOCK 6 IN CHICAGO LAND IMPROVEMENT CO.'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 WEST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

17-105M15

**TAX I.D. NO. 13 33 209 004** *111 1700 11*  
 which has the address of **2251 LACLAIRE NORTH** **CHICAGO**  
 Illinois **60639** (City) **IL 60639**  
 (If a Date) ("Property Address")

**TRUSTEE** WITH all the improvements now or hereafter erected on the property and all covenants, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stick and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

**ASSIGNMENT COVENANTS** that Borrower is lawfully served of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered except for encumbrances of record Borrower conveys and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

**THIS SECURITY INSTRUMENT** embodies uniform covenants for national use and non-uniform covenants with limited exceptions by jurisdiction to constitute a uniform security instrument covering real property.

-89-462797