

Full Satisfaction
UNOFFICIAL COPY
And Release of Mortgage

788462207

Loan No. 152090

a corporation existing under the laws of the COLUMBIA NATIONAL BANK OF CHICAGO
UNITED STATES OF AMERICA
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation
of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,
CONVEY, RELEASE and QUIT CLAIM unto

DANIEL J. ZAJAC AND PAULA ANN ZAJAC, HUSBAND AND WIFE
of the County of COOK and State of ILLINOIS, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

22ND day of APRIL, A.D. 19 86, and recorded in the Recorder's Office of
COOK County, in the State of ILLINOIS, in book
of records, on page, as document No. 86578566, and a certain Assignment

of Rents dated the 22ND day of APRIL, 1986, and recorded in the Recorder's
Office of County, in the State of ILLINOIS, in
book of records, on page, as document No. 86578566, to the premises therein
described, as follows, to-wit:

LOT 19 IN BLOCK 7 IN ARLINGTON PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE ^{North} SOUTH WEST 1/4
(EXCEPT THE NORTH 25 FEET THEREOF) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE
THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE NORTHERLY LINE OF THE RIGHT OF WAY
OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

922 N. PATTON
ARLINGTON HTS, IL

03-30-106-033

situated in the CITY of ARLINGTON HEIGHTS, County of COOK and
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be
signed to these presents by its VICE President, and attested by its ASST. VICE PRESIDENT, this

6TH day of SEPTEMBER A.D., 19 88

ATTEST:

Thomas Burke
THOMAS BURKE, ASST. VICE PRESIDENT

By Michael Pawlak
MICHAEL PAWLAK, VICE President

STATE OF ILLINOIS }
COUNTY OF COOK } I, RICHARD KOLAKOWSKI the undersigned, a Notary Public

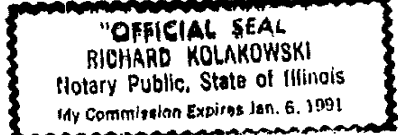
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL PAWLAK
personally known to me to be the VICE President of COLUMBIA NATIONAL BANK OF CHICAGO

a corporation, and THOMAS BURKE personally known to me to be the ASST. VICE PRESIDENT
of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of September, A.D. 19 88

THIS INSTRUMENT WAS PREPARED BY:
SINA W. IEROME
COLUMBIA NATIONAL BANK OF CHICAGO
5250 N. HARLEM AVENUE
CHICAGO, ILLINOIS 60656

Richard Kolakowski
Notary Public



RE: ATTORNEY SERVICES # 4026

88462207

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MAIL TO:
CLERY & CLERY
Attorneys At Law
120 W. Gen Road, Suite 110-112
Schaumburg, Illinois 60195



Property of Cook County Clerk's Office

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DEPT-91
\$19.88
#1111 TRAN 0828 10/06/08 16:18:00
#1339 # 9-08-42207
COOK COUNTY RECORDER

[Handwritten signature]

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SEARCHED
SERIALIZED
INDEXED
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RECORDED