

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

NO. 835 8 3 4 6 2 2 1 9
SEPTEMBER, 1974

GEORGE E. COLE
LEGAL FORMS

310034

88462219

KNOW ALL MEN BY THESE PRESENTS, That the

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RONALD J. FETTER, DIVORCED & NOT SINCE REMARRIED (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of JULY, 1985, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page -----, as document No. 85136994, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE LEGAL RIDER ATTACHED.

88462219

DEPT-01 \$13.25
T#1111 TRAN 8823-10/06/88 14:20:00
#1351 #A *88-442217
COOK COUNTY RECORDER

07-27-102-019-1301
629 DERRY CT,

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 26TH day of JULY, 1988.

DRAPER AND KRAMER, INCORPORATED

By Richard E. Van Horn
RICHARD E. VAN HORN, VICE President
Attest: Roberta Moore
ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603
(Name) (Address)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: MAIL TO:
CLERY & CLERY
Attorneys At Law
120 W. Golf Road, Suite 110-112
Schaumburg, Illinois 60195

GEORGE E. COLE

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

CLERY & CLERY

Attorneys at Law

120 W. Oak Road, Suite 110-112

Schaumburg, Illinois 60195

GEORGE E. COLE

Property of Cook County Clerk's Office

88452219

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC
COUNTY OF COOK
STATE OF ILLINOIS
SS.
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.
ROBERTA MOORE, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this 28th day of July 1988
MARGARET M. O'BRIEN
MARGARET M. O'BRIEN, A NOTARY PUBLIC
MY COMMISSION EXPIRES, 8-12-89

REVALUATION SERVICES

KNOW ALL MEN BY THESE PRESENTS, That the DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RONALD J. PETER, DIVORCED & NOT SINCE REMARRIED

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of JULY, 19 85, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 85136994 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE LEGAL RIDER ATTACHED.

88462219

DEPT-01
T#1111 TRAN 0823-10/06/88 16:20:00
#1351 # A * 00-442217
COOK COUNTY RECORDER

07-27-102-019-1301
629 DEKEY AT

together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereunto affixed, this 26TH day of JULY, 19 88

DRAPER AND KRAMER, INCORPORATED

By: [Signature] RICHARD E. VAN HORN, VICE President
Attest: [Signature] ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS ORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC., 33 WEST MONROE, CHICAGO, IL 60603

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NO ATTORNEY SERVICES # 2653

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This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration, the same as though the provisions of said Declaration were recorded and stated at length herein.

8 5 1 3 6 4 2

Declaration.

Hortagor also hereby grants to Hortagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of the property set forth in the aforementioned Declaration.

The lien of this mortgage on the common elements shall be automatically released as to the percentage of common elements set forth in amended declarations filed of record in accordance with the Declaration of Condominium recorded as Document Number 25252295 and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.

HEREBY

ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AN PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT COUNTY, ILLINOIS, AS DOCUMENT 25252295 AS AMENDED FROM TIME TO TIME, AS TRUST 46556, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE OF THE LAKEWOOD CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF A PART OF

UNIT 1C, 629 DERRY COURT

85136994

85162219

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