SHANSE OF MORTGAGE BY COMPANIES FOR BOX 151

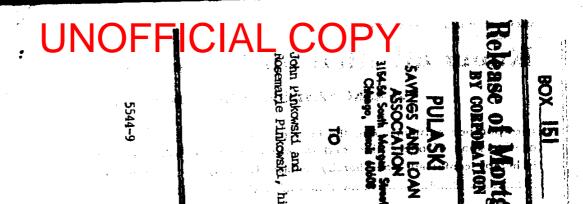
## Know all Men by these Presents, that the pulaski savings and loan association \$8-463658

| consideration of one dollar, or   | e laws of the   |
|---|---|
|   | by Remise, Convey, Release and Quit-Claim unto  |
| of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the |   |
| of Illinois, as follows, to with  |   |
| Lot 175 in Harland and O<br>10, 11, 12 and Lot / (ex-<br>Division of the North We   | thers Addition to Chicago, a Subdivision of Lots 6, 8, 9, cept the West 172 feet thereof) in the Assessors st Quarter and the West Half of the North East Quarter 3) North, Range 14, East of the Third Principal, Illinois.*** |
| PIN#17-32-216-114-0000  |   |
| 3311 South May Street<br>Chicago, Illinois 60608  | -SS-463658  |
|   | BUILDER SAVINGE AND LOAN ASSOCIATION  |
| IN TESTIMONY WHEREOF, the   | 3010  |
|   | hath hereur to caused its corporate seal to be affixed, and   |
|   | these presents to be gigned by its President, and attested  |
|   | by its  |
|   | of A. D. 19.88  |
|   | Of management and the second  |
|   | PULASKI SAVINGS AND LOAN ASSOCIATION  |
|   | By: Robert C. Sor Vin President   |
|   | Altest:   |
| STATE OF ILLINOIS SS.   |   |
| lJ  | and M. Rogocki  |
| in the State aforesaid, DO HEREBY (   | Deliminate Of Channeled   |
| n. Orașiele   | at of the   |
|   | LASKI SAYINGS AND LOAN ASSOCIATION  |
| ond Roger A. Budny  | , personally known to me to be the Secretary of said corpor-  |
| ation whose names are subscribed to   | the foregoing instrument, appeared before me this day in person and severally   |
|   | acknowledged that as such President and Secretory, they signed and delivered the said instrument of writing as President and  |
|   |   |
|   | expectation to be officed thereto pursuant to authority given by the woard or   |
|   | Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes   |
| { " OFFICIAL SEAL " } } JANE M. ROGOCK! }   | therein set forth.  |
| NOTARY PUBLIC STATE OF ILLINOIS {   | GIVEN under my hand and natorial seal, this   |
| MY COMMISSION EXPIRES 9/9/92 }  | of July A. D. 1988  |
|   |   |
|   | Andrew Alexander  |
| ( NOTARY PUBLIC   |   |
| FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE   |   |
|   |   |
| RECORDER OF DEEDS IN WH   | DSE OFFICE THE MAINTGAGE OR DEED OF TRUST WAS FILED.  |

**SPARIN** 

Appropriate and American

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