

**UNOFFICIAL COPY**

**Know all Men by these Presents, that the  
PULASKI SAVINGS AND LOAN ASSOCIATION --88-463658**

STATE OF ILLINOIS

a corporation existing under the laws of the ..... for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ..... John Pinkowski and Rosemarie Pinkowski, His wife.....

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the ..... 25th ..... day of ..... October ..... A. D. 19<sup>76</sup>....., and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book\*\*\*\*\*of Records, on page \*\*\*\*\*as Document No. 23 688 943....., and a certain Assignment of Rents bearing date the ..... 25th ..... day of ..... October ..... A. D. 19<sup>76</sup>....., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book\*\*\*\*\*of Records, on page \*\*\*\*\*as Document No. 23 688 943....., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 175 in Harland and Others Addition to Chicago, a Subdivision of Lots 6, 8, 9, 10, 11, 12 and Lot 7 (except the West 172 feet thereof) in the Assessors Division of the North West Quarter and the West Half of the North East Quarter of Section 32, Township 30 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.\*\*\*

PIN#17-32-216-114-0000  
3311 South May Street  
Chicago, Illinois 60608

**-88-463658**

**IN TESTIMONY WHEREOF**, the said **PULASKI SAVINGS AND LOAN ASSOCIATION** ..... hath hereto caused its corporate seal to be affixed, and these presents to be signed by its ..... President, and attested by its ..... Secretary, this ..... 25th ..... day of ..... July ..... A. D. 19<sup>88</sup>.....

**PULASKI SAVINGS AND LOAN ASSOCIATION**

By: *Robert C. Gorski*....., President  
Attest: *Roger A. Budny*....., Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, Jane M. Rogocki..... a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Robert C. Gorski..... personally known to me to be the ..... President of the **PULASKI SAVINGS AND LOAN ASSOCIATION**.....

and Roger A. Budny....., personally known to me to be the ..... Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ..... President and ..... Secretary, they signed and delivered the said instrument of writing as ..... President and ..... Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

" OFFICIAL SEAL "  
JANE M. ROGOCKI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/9/92

GIVEN under my hand and notarial seal, this ..... 25th ..... day of ..... July ..... A. D. 19<sup>88</sup>.....

*Jane M. Rogocki*  
NOTARY PUBLIC

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

UNOFFICIAL COPY

BOX 151

Release of Mortgage  
BY CORPORATION

PULASKI

SAVINGS AND LOAN

ASSOCIATION

3154-S South Marsh Street  
Chicago, Illinois 60608

TO

John Pinkowski and  
Rosemarie Pinkowski, his wife

5544-9

DEPT-01 RECORDING \$14.00  
T#2222 TRAN 1084 10/07/88 11:13:00  
#9126 # 1-88-463658  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

88463658

-88-463658

COOK COUNTY CLERK'S OFFICE  
JAN 10 1989  
RECEIVED

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