

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 611018-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

88-463134

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GREGORY W. LEE AND MARY ELLEN LEE, HIS WIFE, MORTGAGOR AND INTERNATIONAL MORTGAGE COMPANY

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 22 009 288 to the premises therein described to-wit:

LOT 109 IN PEPPER TREE FARMS UNIT NO. 4 BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1970 AS DOCUMENT NO 21 174 920. IN COOK COUNTY, ILLINOIS.

RECORDED JUNE 4, 1970 AS DOCUMENT NO 21 174 920. IN COOK COUNTY, ILLINOIS. \$12.25
#9807 # D * 88-463134
COOK COUNTY RECORDER

Property Address: 235 FARMGATE LANE PALATINE, ILLINOIS 60067
Permanent Index Number: 02113150120000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12th day of SEPTEMBER, 19 88.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS. 88463134
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

Sheila Susic
Notary Public
"OFFICIAL SEAL"
SHEILA SUSIC
Notary Public, State of Illinois
My Commission Expires 2/31/92

Recorder's Box/No. _____
Mail _____
DOROTHY GOEPPINGER
1167 CHEASAPEAKE COURT
PALATINE, ILLINOIS 60067

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$ 12.25

85-6066 C606

88-463134

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161601-02

Property of Cook County Clerk's Office

161601-02

AS182588

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Handwritten signature

2001