

SATISFACTION OR RELEASE

OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

88461179

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, GREATAMERICAN FEDERAL SAVING & LOAN ASSN. FKA OAK PARK FEDERAL SAVING & LOAN ASSN. A UNITED STATES CORP. OF THE VILLAGE OF OAK PARK, COUNTY OF COOK, STATE OF ILLINOIS, does hereby acknowledge satisfaction or release of the claim for lien against JOSEPH VOLPE AND MARY VOLPE

Above Space For Recorder's Use Only.

for TWO THOUSAND SEVEN HUNDRED FIFTY AND NO/100 (\$2,750.00)

Dollars, on the following described property, to-wit:

LOT 22, BLOCK 3, IN HILLSIDE, BEING A SUBDIVISION OF THE EAST 1/3 OF THE SOUTH HALF OF THE WEST HALF AND THE WEST HALF OF THE SOUTH HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

2047 N. NORDICA Chicago Ill 60635

13-31-126-003-CEO

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 18 387 026

IN WITNESS WHEREOF, the undersigned has signed this instrument this 3RD day of OCTOBER 19 88

GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSN.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

William C. Eldridge
Secretary

By *Charles E. Lutes*
CHARLES E. LUTES VICE-PRESIDENT
By *William C. Eldridge*
WILLIAM C. ELDRIDGE ASST. SECRETARY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by JAMES D. O'MALLEY 1001 LAKE STREET, OAK PARK, IL 60301
(Name and Address)

88461179

UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

\$7.00

T#1111 TRAN 0957 10/07/88 15:20:00

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COOK COUNTY RECORDER

STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, IDA M. COLEMAN, a notary public in and for the county in the state

aforesaid, do hereby certify that CHARLES E. LUTES VICE president of the GREATAMERICAN FEDERAL SAVING AND LOAN ASSN., and

WILLIAM C. ELDRIDGE ASST secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE president and ASST. secretary, respectively, appeared before me this day in person and

acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 3RD day of OCTOBER, 1982.

Ida M. Coleman
NOTARY PUBLIC

Joseph Volpe
2047 N. NORDICA
Chicago ILL. 60635



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