

UNOFFICIAL COPY 88-465707

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Robert J. Martos Jr. divorced and not since remarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 7th day of February, A.D. 1986, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 860.58.679, and a certain CONDOMINIUM RIDER Assignment of Deeds bearing date the 7th day of February, A.D. 1986, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 860.58.679, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED:

Unit 2-D and Garage 8 in Connemara Condominium as delineated on Plat of Survey of Lots 24 and 25 in Frank DeLugach's Austin Gardens being a Subdivision of the North West 1/4 of the North East 1/4 of Section 17, Township 37 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois, which Plat of Survey is attached as Exhibit "A" to Declaration of Condominium made by Ford City Bank and Trust Company, a Corporation of Illinois, as Trustee under Trust Agreement dated December 20, 1975 known as Trust Number 1252, said Declaration dated September 25, 1981 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 26014773 together with its undivided percentage interest in the common elements as defined and set forth in said Declaration and Survey.

Mortgagor also hereby grants to mortgagee, its successors and assigns as right and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Mary E. Casaz Asst. Vice President

Attest: Adia M. Kurshus 1988 Secretary

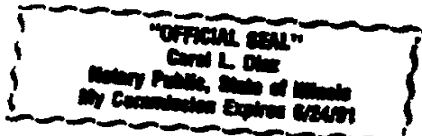
STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Carol L. Diaz

a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary E. Casaz personally known to me to be the Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Adia M. Kurshus personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 29th day of September, A.D. 1988

Carol L. Diaz
NOTARY PUBLIC



Box 97

THIS INSTRUMENT WAS PREPARED BY (S) SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION 3326 WEST 65TH STREET CHICAGO, ILLINOIS 60629

5-1180781 RJM

88-465707

88-465707

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHICHE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

**Release of Mortgage
BY CORPORATION**

BOX _____

Handwritten:
Mort to
Rox
91
Rox
Arling
Hghts

DEPT-01 RECORDING \$15.00
T#2222 TRAN 1171 10/11/88 09:01:00
#9309 # B * -88-465707
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

88465707

88-465707

101591-88-

Handwritten:
10/11/88

SEARCHED
SERIAL
INDEXED
FILED

UNOFFICIAL COPY

Box 97

NOTARY PUBLIC

Carol L. Diaz

GIVEN under my hand and notarial seal, this 29th day of September 1988

I, Carol L. Diaz, a Notary Public in and for said County of Cook, Illinois, do hereby certify that Mary E. Gasaz, personally known to me to be the Vice President of the South West Federal Savings and Loan Association of Chicago and Adla M. Kurshus, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and delivered the said instrument and Asst. Vice President and Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

By: *Mary E. Gasaz*
Asst. Vice President
Attest: *Mary E. Gasaz*
Asst. Secretary

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this 29th day of September, A.D. 1988.

PROPERTY ADDRESS: 10445 South Mansfield Unit 2D & 6B
Oak Lawn, Illinois 60453
PERMANENT INDEX NO: 24-17-217-070-1009
24-17-217-020-1023

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Robert J. Martos Jr., divorced and not since remarried.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Known all them by these presents, that the

88-465707

THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

Grab

707-597-88

88-465707

5-1180781 R5M

UNOFFICIAL COPY

VIA CONTRACTOR...
EDWARD J. MURPHY...
JAMES MURPHY...
CHIEF OF POLICE

10/9/88

88-465707

101014-88

88465707

Property of Cook County Clerk's Office

DEPT-01 RECORDING *15.00
1#2222 TRAN 11/10/11/88 09101100
#9309 *B *88-465707
COOK COUNTY RECORDER

*Mail to
Box 97
of
101014-88
with
Sgt. Smith*

BOX

Release of Mortgage
BY CORPORATION

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WADGE
OF THE MORTGAGE OR DEED OF
TRUST WAS FILED."

101014-88