UNOFFICIAL COPY

TALMANHOME

-Taiman Home Federal Savings and Loan Association phos: 5501 South Redsie Avenue, Chicago, (Minols 50529 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 202362-8

-88-465784

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Claire C. Marvin and Sally G. Marvin, husband and wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 85147896 to the premises therein described to-wit: Re-recorded October 25, 1985 as document number 85253068.

LDTS 9 IND 10 IN BLOCK 11 IN IRA BROWN'S ADDITION TO PARK RIDGE, A SUB-DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 SOUTH OF RAILROAD OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THERD CERINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS. 14444 TRAN 2830

THEREO-CERINCIPAL \$14.25 T#4444 TRAN 2830 10/11/88 09:43:00 #8245 # D \* 88 465784

COBK COUNTY RECORDER

Property Address: 104 North Creenwood, Park Ridge, Illinois 60068 Permanent Index Number: 09-26-319-019-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28th day of Saptember 1988.

THE TALMAN HOME FEOTRAL SAVINGS AND LOAN ASSOCIATION OF

Attest.

Loan Servicing Officer

Loan Servicing Officer

88465784

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREB CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of lores of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Roard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written,

"OFFICIAL SEAL'L.
KATHY A. STRICKLAND
Notary Put lic. State of Illinois;
My Commission Expires 8/20799

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

LAW OFFICE OF

BRUCE M. JANCOVIC, LTD,

1000 WEST TOUHY AVENUE PARK RIDGE, ILLINOIS 60068 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

PORM NO:M2400 JAN 88

#14.25

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book No. 202362-8

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THE TALMAN HOME FEDERAL SAVIOUS AND LOAN ASSOCIATION OF ILLIMOIS

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THIS INSTRUMENT WAS PREPARED BY:

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