

UNOFFICIAL COPY

PREPARED BY  
DIVERSIFIED CITIGROUP, INC.  
1920 HIGHLAND - SUITE 105  
LOMBARD, ILLINOIS 60148

3 5 4 6 5 9 3 0

-88-465930

AND WHEN RECORDED MAIL TO  
DIVERSIFIED CITIGROUP, INC.  
NAME  
Address 1920 HIGHLAND - SUITE 105  
CITY & STATE LOMBARD, ILLINOIS 60148

RETURN TO BOX 43

DEPT-01  
T#4444 TRAN 2838 10/11/88 10:27:00 \$12.00  
#0395 # D \*-88-465930  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

INV. 19626 4 of 4 1A

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FLEET FINANCE, INC.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
SEPTEMBER 27, 1988, executed by  
REGINALD STEVENS AND VICKIE STEVENS, HUSBAND AND WIFE

to DIVERSIFIED CITIGROUP, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 1920 HIGHLAND SUITE 105, LOMBARD, ILLINOIS 60148  
and recorded in Book/Volume No. , page (s) , as Document  
No. 88465929, COOK County Records, State of Illinois described hereinafter as follows:

LOT 20 IN WILLIAM V. JACOB'S ADDITION TO CHELTENHAM BEACH, A  
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST  
1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE  
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION  
31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

21-31-206-012  
COMMONLY KNOWN AS 7941 SOUTH COLES  
CHICAGO, ILLINOIS 60617  
88465930

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF ~~DU PAGE~~ COOK

On said date before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared Douglas Ruhl  
to me personally known, who, being duly sworn by me, did  
say that he/she is the Chairman of the Board  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

DIVERSIFIED CITIGROUP, INC.  
AN ILLINOIS CORPORATION  
By: [Signature]  
It's: [Signature]  
[Signature] 9/27/88  
Witness: [Signature]

Notary Public Susan M. Name  
COOK County, IL  
My Commission Expires 3/28/89

71.12.00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY: DIVERSIFIED CITICORP, INC.  
1920 HIGHLAND - SUITE 102  
LAWARD, ILLINOIS 60148

ADD WHEN RECORDED MAIL TO:  
DIVERSIFIED CITICORP, INC.  
1920 HIGHLAND - SUITE 102  
LAWARD, ILLINOIS 60148

000000-02-403300

COOK COUNTY RECORDER  
\* 88-445230 \*  
DEPT-01  
TRAIN SEEN 10/11/88 10:30 AM

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST FINANCE, INC.  
all the right, title and interest of and to the certain Real Estate Mortgage dated  
DECEMBER 27, 1988  
REGISTERED STEVEN AND VERA STEVEN, HUSBAND AND WIFE  
to DIVERSIFIED CITICORP, INC.  
a corporation organized under the laws of  
THE STATE OF ILLINOIS  
and who's principal  
place of business is 1920 HIGHLAND - SUITE 102, LAWARD, ILLINOIS 60148  
and recorded in Book Volume No. \_\_\_\_\_  
No. \_\_\_\_\_ of \_\_\_\_\_  
County Records, State of Illinois described hereinafter as follows:  
NOT TO BE MISTAKENLY CONSIDERED AS A  
SUBDIVISION OF THE SECTION 1A OF THE NORTHWEST 1/4 OF THE NORTHWEST  
1/4 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE  
NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION  
11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
21-31-208-013  
COMMONLY KNOWN AS 1ST SOUTH COLES  
CHICAGO, ILLINOIS 60617

TOGETHER with the note or notes therein described or related to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

Witness my hand and seal for the said County  
this \_\_\_\_\_ day of \_\_\_\_\_, 1988.

Notary Public  
My Commission Expires \_\_\_\_\_  
(County, IL)

Witness:  
Witness:

21-31-208-013  
APPL  
11/11/88