

ASSIGNMENT OF RENTS
(ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

7-149-55-11
no need

88211284

88465045

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

JOHN FASULA, JR., Divorced and not since

remarried

of the _____, of the

City of Chicago County of

Cook and State of Illinois, in con-

sideration of One Dollar (\$1) and other valuable consideration in hand

paid, the receipt of which is hereby acknowledged, does hereby sell,

assign, transfer and set over unto the Assignee,

GORDON REALTY COMPANY

of the _____ City _____ of _____ Chicago _____ County of

_____ Cook _____ and State of _____ Illinois _____, his executors,

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by

virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the

premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made

or agreed to by the Assignor under the power herein granted, it being the intention to hereby establish an absolute transfer and

assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases

and agreements now existing as follows, to-wit:

12⁰⁰

12⁰⁰

Above Space For Recorder's Use Only

DATE OF LEASE

LESSEE

TERM

MONTHLY RENT

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 MAY 18 AM 11:03

88211284

THIS INSTRUMENT WAS PREPARED BY
PHILIP K. GORDON, ATTY. AT LAW
809 WEST 35th STREET
CHICAGO, ILL. 60609

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

Lot 21 in Block 1 in McPherson and Allerton's Addition to Chicago, said Addition being a Subdivision of Block 25 in the Canal Trustees Subdivision of Section 33, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois (ADDRESS: 3710 S. Union Avenue - Chicago, IL PPI: 17-33-314-030-0000)

Permanent Real Estate Index Number(s): 17-33-314-030-0000

Address(es) of premises: 3710 S. Union Avenue - Chicago, Illinois

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under my hand and seal this 13th day of May 19 88

(SEAL)

JOHN FASULA, JR.

(SEAL)

STATE OF ILLINOIS

ss.

PHILIP K. GORDON

County of COOK

a notary public in and for said County, in the State aforesaid, Do Hereby

Certify that JOHN FASULA, JR., Divorced and not since remarried

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 13th day of May, 19 88

OFFICIAL SEAL
PHILIP K. GORDON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/4/92

Philip K. Gordon
Notary Public

This instrument was prepared by PHILIP K. GORDON, Atty at Law 809 W. 35th St., Chgo, IL 60609
(NAME AND ADDRESS)

Re-Record to show assignment

88465045

88211284

UNOFFICIAL COPY

88465045

COOK COUNTY ILLINOIS
FBI - (618) 621-0101

1998 OCT 11 AM 11:13

88465045

Property of Cook County Clerk's Office

BOX 333 - CG

MAIL TO

PHILIP BOERNDL

809 W. 35th ST

CHICAGO, IL 60609
333

15