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Sock No.

THIS	INDENT	URE, Made	thisZt	h da	ıy of	Octobe	<u>r</u>
19.88	between	Felix Jime	nez an	$_{ m LALi}$	cia J	imenez,	
		fe					
of the	City o	f Chicago	in	the C	County	of Coo	<u>k</u>

CAUTION: Consult a tawyer before using or acting under this form. Neither the publisher nor-the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

and State of Illinois ___ part ies of the first part, and Jesus Perez, Maria Perez, and Miccela Perez 3439 S. Marshfield

Chicago, IL 60608 (NAME AND ADDRESS OF GRANTEES)

parties of the second part, WITNESSETH, That the part ies of the first part, for and in consideration of the sum of Ten and no/100 Dollars and other good and valuable

<u>consideration</u> in hand paid, convey_

Above Space For Recorder's Use Only.

and warrant to the parties of the second part, not in tenancy in common, but in joint tenancy, the following described Real Estate, to vit

9 STATE OF ILLINOIS REAL ESTATE TRANSFER TAX (33) DET 1. DE | ₹ 2 8. 5 0 | REVENSE PB. 11252

Cook County REAL ESTATE TRANSACTION TAX REVENUE STAMP OCTIONS e.s. 11424

LOT 36 IN BLOCK 20 IN KNICKERSOCKER SUBDIVISION OF THE SOUTH 4-15 ACRES OF BLOCK 20 OF CANAL TRUSTEE SUBDIVISION OF THE EAST 1/2 OF SECTION 31. TOWNSHIP 39 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY+ ILLINOIS. SOUNTY C/O,

situated in the County of Cook in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD the above granted premises unto the parties of the second part fore /er, not in tenancy in common, but in joint tenancy.

17-31-230-015 Permanent Real Estate Index Number(s): .

3439 S. Marshfield Chicago, IL 60609 Address(es) of Real Estate: ___

IN WITNESS WHEREOF, the part ies of the first part have hereunto set their hand seal sthe day and year first above written.

Please print or type name(s) below signature(s)

Alan J. Bernstein III W. Washington Suite 17188 OCT 11 PM 1: 10 8-8-4-6-5-2-0-1 (SEAL)

(bicarjo This instrument was prepared by Edmund H. Sadowski 9926 Southwest Highway Oak Lawn, IL 60453 (NAME AND ADDRESS)

Send subsequent tax bills to Jesus Perez 3439 S. Marshfield Chicago, IL

(NAME AND ADDRESS)

88465201

UNOFFICIAL COPY

STATE OF Illinois	
COUNTY OF DUPage	
I, Edmund H. Sadowski	, a Notary Public in and for said County, in the
State aforesaid, DO HEREBY CERTIFY that .	Felix Jimenez and Alicia Jimenez,
his wife	
personally known to me to be the same person	n s whose name s are subscribed to the foregoing instrument,
appeared before me this day in person and	acknowledged that they signed, sealed and delivered the said
instrument as their free and voluntary ac	et, for the uses and purposes therein set forth, including the release and
waiver of the right of homestead.	
Given under my hand and official seal this	7thday of
(Impress Seal Here)	Edme of Polovil
	Notary Public
Commission Expires 1/21/90	_
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Rois Nois	

XUSCOPPE 88465201

Warranty Deed JOINT TENANCY FOR ILLINOIS

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ADDRESS OF PROPERTY:

Box 333

MAIL TO: Alle Kenste

111 W. Wash

5te 1729

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GEORGE E/COLE® LEGAL FORMS