

# UNOFFICIAL COPY

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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

88466490

ADMIRAL PLUMBERS, INC., an Illinois Corporation, )

vs. )

CLAIM FOR LIEN )

ALAN H. ISRAEL, DUNDEE-LANDWEHR LIMITED PARTNERSHIP, METROPOLITAN LIFE INSURANCE CO., PHOENIX MUTUAL LIFE INSURANCE CO., EXCHANGE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NO. 33602, DOVENMUEHLE MORTGAGE INC., GREAT LAKES MORTGAGE CORPORATION, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NO. 33565, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NO. 60300 DATED NOVEMBER 5, 1983, LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 10-33-602-09 AND UNKNOWN OWNERS. )

Recorded in the Office of the Recorder of Deeds of Cook County, Illinois

88466490

1. The undersigned claimant, ADMIRAL PLUMBERS, INC., an Illinois Corporation of 7870-A Lincoln Avenue, Skokie, Illinois 60077 in the County of Cook, State of Illinois by William L. Kabaker, its duly authorized agent in this behalf, makes the following statement and claims a Mechanic's Lien under the law entitled: "An Act to Revise the Laws in Relation to Mechanic's Liens," approved May 18, 1903, and enforced July 1, 1903, and all amendments thereto, and states:

2. That the real property known and described as:

(See Exhibit "A" attached hereto and made a part hereof)

commonly known as 3330-3340 Dundee Road, Northbrook, Illinois 60062 in the County of Cook, State of Illinois, now is owned by Alan H. Israel;

3. That on or before June 22, 1988 the above described premises were owned by LaSalle National Bank as Trustee under Trust No. 10-33-602-09, Exchange National Bank of Chicago as Trustee under Trust No. 33602, American National Bank



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and Trust Company of Chicago as Trustee under Trust No. 60300 dated November 5, 1983 and American National Bank and Trust Company of Chicago as Trustee under Trust No. 63565 ; that on or about that day, the undersigned claimant made a contract with Alan H. Israel, contractor; by which contract the claimant agreed to furnish certain plumbing materials, supplies, fixtures and labor in and upon and for the building and improvements on the above described premises at the normal and customary charges for the furnishing of said plumbing materials, supplies, fixtures and labor, which sums were to be payable upon delivery of the aforementioned plumbing materials, supplies, fixtures and labor;

4. That the claimant has completed the furnishing of said plumbing materials, supplies, fixtures and labor;

5. That all of the said plumbing materials, supplies, fixtures and labor so furnished and delivered by the claimant were furnished and delivered to, and used in and about, the improvement of the said premises and of the building and other improvements thereon; that the last of the said plumbing materials, supplies, fixtures and labor were so furnished and delivered on July 4, 1988;

6. That there is now justly due and owing to the claimant for the furnishing and delivery of the said plumbing materials, supplies, fixtures and labor, as aforesaid, after allowing the owners all credits, deductions and set-offs the sum of THREE THOUSAND FIVE HUNDRED THIRTY-ONE and 25/100 (\$3,531.25) DOLLARS, all of which is still due and unpaid;

7. That the above named claimant now claims a lien upon the above described premises and all improvements thereon, against all persons interested, for the amount of \$3,531.25 together with interest according to statute.

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Clerk's Office

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The undersigned hereby certifies that the foregoing is a true and correct copy of the original as the same appears in the records of the Board of Education of Chicago in the office of the Secretary of said Board, and that the same has been compared with the original and found to be a true and correct copy of the same.

In testimony whereof, I have hereunto set my hand and the seal of the Board of Education of Chicago, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Secretary of the Board of Education of Chicago

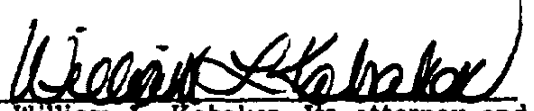
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ADMIRAL PLUMBERS, INC., an Illinois  
Corporation

BY:

  
William L. Kabaker, its attorney and  
authorized agent in this behalf

William L. Kabaker, Esq.  
EPTON, MULLIN & DRUTH, LTD.  
140 South Dearborn Street  
Chicago, IL 60603  
(312) 984-1000  
Firm I.D. No.: 90266

County of Cook County Clerk's Office

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STATE OF ILLINOIS  
DEPARTMENT OF REVENUE

COOK COUNTY  
CLERK OF THE CIRCUIT COURT

COOK COUNTY  
CLERK OF THE CIRCUIT COURT

Property of Cook County Clerk's Office

COOK COUNTY

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STATE OF ILLINOIS     )  
                                  ) SS.  
COUNTY OF COOK     )

WILLIAM L. KABAHER, being duly sworn, on oath says that he is the duly authorized agent in behalf of Admiral Plumbers, Inc., an Illinois Corporation, the claimant; that he has knowledge of the facts; that he has read the above and foregoing statement of claim for lien, and knows the contents thereof; that the foregoing statement of claim for lien and all the statements therein contained are true to the best of his information and belief.

*William L. Kabaker*  
WILLIAM L. KABAHER

SUBSCRIBED AND SWORN TO  
before me this 7th day of  
October, 1988.

88466490

*Patricia M. Tucker*  
NOTARY PUBLIC

DEPT-02 FILING \$9.25  
T#2222 TRAN 1207 10/11/88 11:06:00  
#9495 # E \* -88-466490  
COOK COUNTY RECORDER

9.25

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STATE OF ILLINOIS  
COUNTY OF COOK

PLANNED TO BE HELD AT THE COURT HOUSE, CHICAGO, ILLINOIS, ON THE 15TH DAY OF JANUARY, 1900, AT 10 O'CLOCK A.M. FOR THE PURPOSE OF ASSESSING THE TAXES FOR THE YEAR 1900. THE TAXPAYER'S LIST FOR THE YEAR 1900 IS HEREBY PUBLISHED FOR THE INFORMATION OF THE TAXPAYER. THE TAXPAYER IS ADVISED THAT HE HAS THE RIGHT TO OBJECT TO THE ASSESSMENT OF HIS TAXES AT ANY TIME BEFORE THE 15TH DAY OF JANUARY, 1900. THE TAXPAYER IS ADVISED THAT HE HAS THE RIGHT TO APPEAL FROM THE ASSESSMENT OF HIS TAXES TO THE BOARD OF TAX APPEALS AT ANY TIME AFTER THE 15TH DAY OF JANUARY, 1900. THE TAXPAYER IS ADVISED THAT HE HAS THE RIGHT TO PAY HIS TAXES AT ANY TIME BEFORE THE 15TH DAY OF JANUARY, 1900. THE TAXPAYER IS ADVISED THAT HE HAS THE RIGHT TO DEFER THE PAYMENT OF HIS TAXES TO THE 15TH DAY OF JANUARY, 1900. THE TAXPAYER IS ADVISED THAT HE HAS THE RIGHT TO PAY HIS TAXES IN INSTALLMENTS AT ANY TIME BEFORE THE 15TH DAY OF JANUARY, 1900. THE TAXPAYER IS ADVISED THAT HE HAS THE RIGHT TO PAY HIS TAXES IN INSTALLMENTS TO THE 15TH DAY OF JANUARY, 1900. THE TAXPAYER IS ADVISED THAT HE HAS THE RIGHT TO PAY HIS TAXES IN INSTALLMENTS AFTER THE 15TH DAY OF JANUARY, 1900. THE TAXPAYER IS ADVISED THAT HE HAS THE RIGHT TO PAY HIS TAXES IN INSTALLMENTS AT ANY TIME AFTER THE 15TH DAY OF JANUARY, 1900. THE TAXPAYER IS ADVISED THAT HE HAS THE RIGHT TO PAY HIS TAXES IN INSTALLMENTS TO THE 15TH DAY OF JANUARY, 1900. THE TAXPAYER IS ADVISED THAT HE HAS THE RIGHT TO PAY HIS TAXES IN INSTALLMENTS AFTER THE 15TH DAY OF JANUARY, 1900.

Property of Cook County Clerk's Office

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## EXHIBIT "A"

### PARCEL 1:

THE WEST TWO ACRES (EXCEPT THE SOUTH 50.0' THEREOF) OF THE EAST FOUR ACRES OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EAST TWO ACRES OF THE WEST SIX ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 50 FEET THEREOF TAKEN IN CASE NO. 70 L 1934 BY THE COUNTY OF COOK) IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 2 AS CREATED BY EASEMENT AGREEMENT BETWEEN THE VILLAGE OF NORTHBROOK, LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 16, 1978 AND KNOWN AS TRUST NUMBER 10-33602-09 AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 8, 1983 AND KNOWN AS TRUST NO. 60300 DATED JULY 9, 1984 AND RECORDED JULY 13, 1984 AS DOCUMENT NO. 27171232 FOR INGRESS AND EGRESS, DRIVEWAY AND OFF STREET PARKING OVER PORTIONS OF THE WEST TWO ACRES (EXCEPT THE SOUTH 50.0 FEET THEREOF) OF THE EAST FOUR ACRES OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT BETWEEN VILLAGE OF NORTHBROOK, LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 16, 1978 AND KNOWN AS TRUST NO. 10-33602-09 AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 9, 1984 AND RECORDED JULY 13, 1984 AS DOCUMENT NO. 27171232 FOR INGRESS AND EGRESS, DRIVEWAY AND OFF STREET PARKING OVER PORTIONS OF THE EAST TWO ACRES OF THE WEST SIX ACRES OF THE SOUTH 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 50.0 FEET TAKEN IN CASE NO. 70 L 1934 BY THE COUNTY OF COOK) COOK COUNTY, ILLINOIS.

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U.S. TRUSTEE

1998

THE UNITED STATES DEPARTMENT OF JUSTICE  
OFFICE OF THE U.S. TRUSTEE  
1000 BANKERS BUILDING  
CHICAGO, ILLINOIS 60603

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THE UNITED STATES DEPARTMENT OF JUSTICE  
OFFICE OF THE U.S. TRUSTEE  
1000 BANKERS BUILDING  
CHICAGO, ILLINOIS 60603

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THE UNITED STATES DEPARTMENT OF JUSTICE  
OFFICE OF THE U.S. TRUSTEE  
1000 BANKERS BUILDING  
CHICAGO, ILLINOIS 60603

Mail to: William L. Kabaker, Esq.  
Epton, Mullin & Druth, Ltd.  
140 S. Dearborn St. S-1200  
Chicago, Illinois 60603

THE UNITED STATES DEPARTMENT OF JUSTICE  
OFFICE OF THE U.S. TRUSTEE  
1000 BANKERS BUILDING  
CHICAGO, ILLINOIS 60603