

UNOFFICIAL COPY

RELEASE OF MORTGAGE

88466633

KNOW ALL MEN BY THESE PRESENTS, that the undersigned THE EXCHANGE NATIONAL BANK OF CHICAGO, a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto

FIRST NATIONAL BANK OF CICERO AS TRUSTEE U/T NO. 8391
successors and assigns, all rights, titles, interest, claims and demands of every nature whatsoever which the has or may have
acquired in, through or by that certain _____ MORTGAGE

bearing date the 6th day of OCTOBER A.D.

19 83 and recorded in the Office of the Recorder of Deeds of the County of COOK

State of Illinois, on NOVEMBER 9, 1983 in Book _____

Page _____ as Document No. 26857051 to any and all the premises
therein described, to-wit:

This Document Prepared By
Katie Thomas
The Exchange National Bank of Chicago
120 S. LaSalle Street
Chicago IL 60603

DEFT-01 \$12.00
T#4444 TRAN 2845 10/11/88 13:09:00
#0614 # D * 88466633
COOK COUNTY RECORDER

SEE ATTACHED LEGAL DESCRIPTION,
EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, THE EXCHANGE NATIONAL BANK OF CHICAGO has caused these Presents to be signed
by its LOAN SERVICING OFFICER, attested to by its DOUCMENTATION CLERK on this
28th day of SEPTEMBER 19 88

THE EXCHANGE NATIONAL BANK OF CHICAGO

ATTEST:
Katie Thomas
KATIE THOMAS
STATE OF ILLINOIS
COUNTY OF COOK SS.

By *Marion B. Weatherspoon*
MARION B. WEATHERSPOON, LOAN SERVICING OFFICER

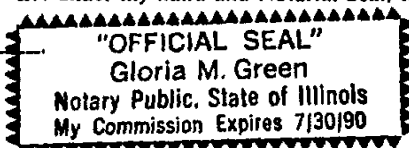
88466633

I, GLORIA M. GREEN a Notary Public in and for an I residing in said County,
in the State aforesaid, DO HEREBY CERTIFY that MARION B. WEATHERSPOON, LOAN SERVICING

OFFICER of THE EXCHANGE NATIONAL BANK OF CHICAGO, and KATIE THOMAS,
DOCUMENTATION CLERK of said national banking association, personally known to me to be the same persons whose names
are subscribed to the foregoing instrument as such LOAN SRV OFFICER and DOCUMENTATION CLERK
respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth;
and the said LOAN SRV OFF then and there acknowledged that said DOC CLERK, as custodian of the corporate
seal of said Association, did affix the corporate seal of said Association to said instrument as said LOAN SRV OFFICER
own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 28th day of SEPTEMBER

19 88



My Commission expires _____

Gloria M. Green
Notary Public

For the protection of the owner. This release should be filed with
the recorder of deeds in whose office the MORTGAGE
was filed.

Box 97

#12

88466633

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, State of Illinois, this 1st day of January, 1993.

JOHN J. DANIEL, Clerk of Cook County, Illinois

By _____, Deputy Clerk

Notary Public, State of Illinois

My Commission Expires _____

My Office is located at _____

My Office Hours are _____

My Office is open to the public _____

My Office is open to the public _____

My Office is open to the public _____

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My Office is open to the public _____

Property of Cook County Clerk's Office

2/11/93

OFFICIAL SEAL
John J. Daniel
Notary Public, State of Illinois
My Commission Expires _____

EXHIBIT "A"

UNIT NUMBER 'D'-5, IN LANDERS HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL OF LOT 10 AND THE NORTH 1/2 OF LOT 11, TOGETHER WITH ALL OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 10 AND THE NORTH 1/2 OF LOT 11, ALL IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15 AND 16 IN BOGUES ADDITION, TO OAK PARK, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A'

TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25646856, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS ; AND TOGETHER WITH PARKING SPACES 56 AND 57 AS DEPICTED ON SUCH SURVEY.

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Property of Cook County Clerk's Office

"A" TITLED

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 1961.

CLERK OF COOK COUNTY

12/1/60

SP 01/61