

UNOFFICIAL COPY

RELEASE OF ASSIGNMENT OF RENTS

88466634

KNOW ALL MEN BY THESE PRESENTS, that the undersigned THE EXCHANGE NATIONAL BANK OF CHICAGO, a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto

FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE U/T NO. 8391
successors and assigns, all rights, titles, interest, claims and demands of every nature whatsoever which the has or may have
acquired in, through or by that certain ASSIGNMENT OF RENTS

bearing date the 6th day of OCTOBER A.D.

19 83 and recorded in the Office of the Recorder of Deeds of the County of COOK

State of Illinois, on NOVEMBER 9, 1983 in Book ---

Page --- as Document No. 26 957 052 to any and all the premises
therein described, to-wit:

SEE ATTACHED LEGAL DESCRIPTION, EXHIBIT "A".

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, THE EXCHANGE NATIONAL BANK OF CHICAGO has caused these Presents to be signed
by its LOAN SERVICES OFFICER, attested to by its DOCUMENTATION CLERK on this
28th day of SEPTEMBER 19 88

THE EXCHANGE NATIONAL BANK OF CHICAGO

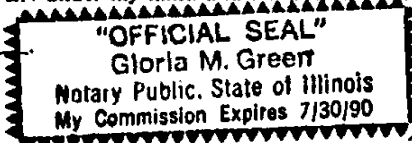
ATTEST:
Katie Thomas
KATIE THOMAS
STATE OF ILLINOIS
COUNTY OF COOK SS.

By *Marion B. Weatherspoon*
MARTION B. WEATHERSPOON DEPT-01 LOAN SERVICES OFFICER \$12.00
#4444 TRAN 2845 10/11/88 13:09:00
38466634 #615 # D * 88-466634
COOK COUNTY RECORDER

I, GLORIA M. GREEN a Notary Public in and for and residing in said County,
in the State aforesaid, DO HEREBY CERTIFY that MARTION B. WEATHERSPOON, LOAN SERVICES

OFFICER of THE EXCHANGE NATIONAL BANK OF CHICAGO, and KATIE THOMAS,
DOCUMENTATION CLERK of said national banking association, personally known to me to be the same persons whose names
are subscribed to the foregoing instrument as such LOAN SVCS OFFICER and DOCUMENTATION CLERK
respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth;
and the said LOAN SVCS OFF, then and there acknowledged that said DOC CLERK, as custodian of the corporate
seal of said Association, did affix the corporate seal of said Association to said instrument as said LOAN SVCS OFFICER
own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 28th day of SEPTEMBER
19 88



My Commission expires ---

For the protection of the owner. This release should be filed with
the recorder of deeds in whose office the ASSIGNMENT OF RENTS
was filed.

Box 97

#12-

2572

SECRET

DATE OF BIRTH: 1940-01-01

1. *Pharmaceutical industry* – The pharmaceutical industry is the largest of the three industries, with sales of \$10.5 billion in 1997. It is the only industry that has not experienced a decline in sales since 1990. The industry is dominated by a few large firms, with the top five firms accounting for 40% of sales. The industry is also characterized by high R&D expenditures, with the top five firms accounting for 50% of total R&D.

4-22000-00

[illegible]

Abstract

"OFFICIAL SEAL"
JAN 10 1968
U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

11. The results of the analysis of the data from the 1990s show that the average number of children per woman is 2.1, which is slightly below the replacement level of 2.1. This suggests that the population is not growing, but is stable.



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EXHIBIT "A"

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UNIT NUMBER 'D'-5, IN LANDERS HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL OF LOT 10 AND THE NORTH 1/2 OF LOT 11, TOGETHER WITH ALL OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 10 AND THE NORTH 1/2 OF LOT 11, ALL IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15 AND 16 IN BOGUES ADDITION, TO OAK PARK, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A'

TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25646856, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS ; AND TOGETHER WITH PARKING SPACES 56 AND 57 AS DEPICTED ON SUCH SURVEY.

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Property of Cook County Clerk's Office

82100081

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this 1st day of January, 1981.

CLERK OF COOK COUNTY