KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized

and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto. KENNETH F. HAASE AND CAROLYN J. HAASE, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated ____ and recorded in the office of the Recorder of Deeds ٠١__ as Document No.86344757, to the following August 11, 1986 described premiies: Lot 30 in Shetland Hills of Inverness, a subdivision of part of the West half of the Southeast quarter of Section 13, Township 42 North, Range 9, East of the Third Principal Meridian, in Cook Scunty, Illinois. DEPT-01 112.00 T#4444 TRAN 2863 10/11/88 16:14:00 #1130 # D ×--88---467731 PIN 01-13-402-036 COOK COUNTY RECURDER alay Shutland Rd. Barrington, rae together with all the appurtenances and privileges the curto belonging and appertaining. September WITNESS THE DUE EXECUTION HEREOF, (vis. tirst federál savings and loan ASSOCIATION OF BARRINGTON (SEAL) STATE OF ILLINOIS SS McHenry a notary public in and for the County and State aforesaid, do hereby certify Remensayder Russel C. Mann that . personally known to me to be the Preside it of First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and . Hugh H. Palmer .. Secretary of said corporation, and provincity known to me ... personally known to me to be the .. to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as ____ President and _____ Secretary they signed and delivered the said instrument and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. 10th September Given under my hand and notarial seal this KIM M. REMENSNYDER My Commission expires: 10-11-90 114 Commission Expires Oct. 11, 1990 THIS INSTRUMENT WAS PREPARED BY FOR THE PROTECTION OF THE

≰OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Crasin # 6- 44181-64

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON

120 SOUTH HOUGH STREET BARRINGTON, ILLINOIS 60010

BFC FORM NO. 111841

UNOFFICIAL COPY

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