and existing under the laws of the United States of America.	Federal Sayings and Loan Association of Barrington, a corporation organized, for and in consideration of the payment of the indebtedness secured by the of the note thereby secured, and the payment to it of the sum of One Dollar.
• the receips whereof is hereby acknowledged, does hereby relea	
	may have acquired in, through or by a certain real estate mortgage dated
May 28,1988 and recorded	d in the office of the Recorder of Deeds of COOK County,
Illinois on June 1, 1988 in Book described premises:	at Page as Document No.88234192 to the following
the West half of the Southeas' 42 north. Range 9, East of the Cook County, Illinois.	Inverness, a subdivision of part of st quarter of Section 13, Township ne Third Principal Meridian, in . DEFT-01 \$12.0 . T#4444 TRAN 2868 10/11/88 16:15:00
PIN 01-13 /02-036	- T#4444 TRAN 2868 10711788 16:15:00 - #1138 # D ※一38一467739
2124 Shetimo Rd.	COOK COUNTY RECORDER
Barrington, V.	2845773 <b>9</b>
together with all the appurtenances and privileges thereunto b	belonging and appertaining,
	10th day of September 1988
WITNESS THE DUE EXECUTION HEREOF, VALL	FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARBINGTON
ATTENT: POOR	President
(SEAL)	C
STATE OF ILLINOIS SS McHenry	'O/H
	notary public in and for the County and State aforesaid, do hereby certify
Russel C. Mann	nown to me to be the President of First Federal Savings and
, , ,	existing under the laws of the United States of America, and
to be the same persons whose names are subscribed to the for such President and Secretary they said corporation to be affixed thereto, pursuant to authority gi	the Secretary of said corporation, and personally known to me oregoing instrument, appeared before me and severally arthogological that as signed and delivered the said instrument and caused the corporate scal of given by the Board of Directors of said corporation, as their free and voluntary
Given under my hand and notarial seal this	Othday of September 19 88
My Commission expires:  10-11-90  OFFICIAL SEAL  KIM M. REMENSN  NOTARY PUBLIC, STATE OF  My Commission Expires Oct.	NYDER (1) Beneauskyder  FILLINOIS  NOINT Public  1. 11, 1990
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL	E THIS INSTRUMENT WAS PREPARED BY

BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Cragin # 6-44181-64

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON 120 SOUTH HOUGH STREET BARRINGTON, ILLINOIS 60010

BFC FORM NO. 111841

## **UNOFFICIAL COPY**

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THE HISTRUMENT WAS PREPARED BY

HEST FEREEAR SAMINGS BLOAF ASSOCIATION BE BARRINGG (ON 120 SOUTH HOUGH STREET BARRINGTON, ILLMOIS 50016

TRUST WAS FILED.