88468209

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that the

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION Formerly Clyde Savings and Loan Association

| a corporation existing under the i | aws of the United | States of America, for an | d in consideration | on of one dollar, and |
|--|--------------------|---|-----------------------------------|--|
| for other good and valuable con | | • | • | es hereby Remise |
| Convey, Release and Quit-Claim | unto hausa Al | MIE PAGE, A SPINST | 88. | |
| | | | | |
| of the County of COOK | and St | ate of Illinois, all the rig | ht, title, interes | t, claim or demand |
| whatsoever it may have acquired | d in, through or b | y a certain mortgage de | ed bearing date | e the 23RD day |
| of APRIL . A.D. 19 | | | | |
| County, in the state of Illinois, in | Book | of Records, on page | | , as Document No. |
| 24 938 250 | | | | |
| | | ecorded in the Recorder | | |
| County, in the State of Illinois in I | Book | of Records, on page | | , as Document No. |
| , to the premises the | ein described, sit | uated in the County of | COOK | and |
| State of Illinois, as follows, to wi | 1: | | | |
| | | TH 57.38 FEET OF LO | | |
| | | PEST OF LOT LL (EXC ST HALP OP THE NORT | | |
| LOT 43, IN BLOCK | 19 IN GRUSTA | LE A SUBDIVISION IN | SECTION 34, | |
| TOWNSHIP 39 NORTE IN COOK COUNTY, 1 | | ST OF THE THIRD PRI | MCIPAL MERID | IAN S San |
| • | | 0. | | |
| PROPERTY ADDRESS: | 8938 1/2 FA | IRVis, brookfield, | ILLIMOIS 6 | 0513 |
| PERMANEST TAX NO. | : 15-34-1:20-01 | 43-0000, 955. 177 | | |
| | | O TH | IC INCTOLLER | WAS PREPARED BY |
| • | | | | o, Resident Counse |
| | | | 22 WEST CERM | |
| | | N | DRIH RIVERSID | e, illinois 60546 |
| IN TESTIMONY WHEREOF, the sa | id CLYDE FEDER | AL SAVINGS AND LOAI | NASSOCIATIO | N, Formerly Clyde |
| • | | an Association, hath her these presents to be sign | | |
| | and attested by | its Assistant Secretary | . this2' | MD day of |
| | AUGU | ST | A D. 19 <u>Pd</u> | |
| | CLYDE | FEDERAL SAVINGS AN | ND LOAN ASSO | CATION, |
| | | rmerly Ciyate Savings a | nd Loan Associ | ation |
| | By Ma | an Bode | | i G. Sodome book Vice President |
| | Attest: | yer D. Staire | Joyce A | D. Shevchuk ssistant Secretary |
| | | | | |
| STATE OF ILLINOIS SS. | \bigcirc , | J | | |
| · | f. the undersian | led, a Notary Public in | and for said co | unty in the State |
| foresaid, DO HEREBY CERTIFY | that the persons | whose names are subsci | ribed to the fore | going instrument |
| are personally known to me to be ASSOCIATION, Formerly Clyde S | avings and Loan. | Association and that the | y appeared belo | ore me this day in |
| person and severally acknowledg | ed that they sign | ed and delivered the sa ers of said corporation. | ed instrument of | of writing as duly |
| | said corporation | n to be affixed thereto p | ursuant to author | ority given by the |
| "OFFICIAL SEAT" | Board of Direct | ors of said corporation nd voluntary act and dec | as their free aled of said corpor | nd voluntary act. ration for the uses |
| CAROLE BANAS | and purposes tr | nerein set forth. my hand and notarial s | | |
| NOTARY PUBLIC, STATE OF ILLINOIS | pritten. | • • | | • |
| My Commission Expires 2/27/91 | <u> </u> | Varale | Bora | |
| | | | - | NOTARY PUBLIC |

Release of Mortgage

CLYDS FEDERAL SAVINGS AND LOAN ASSOCIATION

HELEN MARIE PAGE, A SPINSTER

NOFFIC No. 16: 03:4/35/9/3

🗘 GRANGE FEDÉRAL SAVINGS & LOAN ASSO.

One North La Grange Rd. La Grange, Illinois 60525

BOX 333-TH

CALL IN THE STATES

88468209

Property of Cook County Clerk's Office

S. 100 C.

TOAN NO. 51100-6

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