

UNOFFICIAL COPY

OFFICIAL SEAL
SHELLEY S. HOHM
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/20/91

Notary Public
Shelley S. Hohm
Cook County, IL
My Commission Expires

deed of said corporation.
 he / she acknowledges said instrument to be the free act and
 it a by-law or a resolution of its Board of Directors and that
 signed and sealed on behalf of said corporation pursuant to the
 corporate seal of said corporation; that said instrument is the
 instrument, that the seal affixed to said instrument is the
 of the corporation named herein which executed the within
 say that herein is the Resident
 to me personally known, who, being duly sworn by me, did
 and State, personally appeared Michael V. Hoffmann
 the undersigned, a Notary Public in and for the said County
 before me,
 May 31, 1988

STATE OF ILLINOIS
COUNTY OF COOK

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage
FACE MORTGAGE CORPORATION
OF ILLINOIS
AN ILLINOIS CORPORATION
BY: MICHAEL V. HOFFMANN
VICE SENIOR VICE PRESIDENT

17-16-425-002-1045
COMMONLY KNOWN AS 1182 SOUTH PLYMOUTH COURT
CHICAGO, ILLINOIS 60605

88170417

SEE ATTACHED RIDER.

and recorded in Book/Volume No. 88-255774, COOK
County Records, State of Illinois described hereinafter as follows:

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 31, 1988
executed by
MICHAEL R. MC NALLY AND COLLEEN P. MC NALLY, HUSBAND AND
WIFE
STEPHEN
to
FACE MORTGAGE CORPORATION OF ILLINOIS, ITS SUCCESSORS AND/OR ASSIGNS,
a corporation organized under the laws of
THE STATE OF ILLINOIS
and who's principal
place of business is 1030 W. HIGGINS ROAD-SUITE 201, HOFFMAN ESTATES, ILLINOIS
60195

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DEPT-03 RECORDING \$12.25
#5468 # B * 88-255774
COOK COUNTY RECORDER

88255774

88170417

3 3 2 5 7 7

PREPARED BY:
SHELLEY S. HOHM
1030 W. HIGGINS ROAD-SUITE 201
HOFFMAN ESTATES, ILLINOIS 60195

AND WHEN RECORDED MAIL TO
FACE MORTGAGE CORPORATION
OF ILLINOIS
1030 W. HIGGINS ROAD-SUITE 201
HOFFMAN ESTATES, ILLINOIS 60195

NAME
ADDRESS
CITY & STATE

RE-RECORD TO ADD NOTARY SECTION
AND CORRECT BUYERS NAME
88-255774

UNOFFICIAL COPY

COOK COUNTY
CLERK OF THE COURT
1000 N. WASHINGTON ST.
CHICAGO, ILL. 60610

OFFICE OF THE CLERK OF THE COURT
1000 N. WASHINGTON ST.
CHICAGO, ILL. 60610

86A70617

COOK COUNTY
STATE OF ILLINOIS

NOTICE TO CREDITORS OF THE ESTATE OF JAMES EARL RAY, DECEASED

CHIEF CLERK OF THE COURT
CORNER OF WASHINGTON AND FIRST ST. CHICAGO, ILLINOIS
TEL. 462-2222

28130.13

THE UNDERSIGNED, CLERK OF THE COURT OF COOK COUNTY, ILLINOIS, DO HEREBY GIVE NOTICE TO ALL CREDITORS OF THE ESTATE OF JAMES EARL RAY, DECEASED, THAT THE ESTATE OF SAID DECEASED IS BEING ADMINISTERED BY THE CHIEF CLERK OF THE COURT OF COOK COUNTY, ILLINOIS, AS SUCCESSOR TO THE ESTATE OF SAID DECEASED. ALL CREDITORS OF SAID ESTATE ARE HEREBY NOTIFIED TO FILE WITH THE CHIEF CLERK OF THE COURT OF COOK COUNTY, ILLINOIS, A VERIFIED LIST OF THEIR CLAIMS AGAINST SAID ESTATE, WITHIN THE TIME AND MANNER PROVIDED BY LAW. THE TIME FOR THE FILING OF SUCH CLAIMS SHALL BE THE LAST DAY OF THE MONTH OF MARCH, 1970.

Collaboration Assignment of Bonded Public Employees

HONORABLE JAMES EARL RAY, DECEASED
1030 N. WASHINGTON ST. CHICAGO, ILLINOIS
BOND-201111-101
FORMER EMPLOYEE OF THE COURT OF COOK COUNTY, ILLINOIS
1030 N. WASHINGTON ST. CHICAGO, ILLINOIS
SHIRLEY B. RAY

RECEIVED
MAY 15 1970

RECEIVED BY

UNOFFICIAL COPY

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DEPT-01 RECORDING \$12.00
142222 TRAN 10/12/88 16:02:00
40113 # B *-S-470417
COOK COUNTY RECORDER

Property of Cook County Clerk

PARCEL 1: UNIT NO. 1182 S. PLYMOUTH COURT - BURNHAM NW IN THE TOWNHOMES OF DEARBORN PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF BLOCK 7 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN THE ADJOINING BLOCKS 127 TO 134 BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 86042028 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE THE LIMITED COMMON ELEMENT KNOWN AS INDOOR PARKING SPACE NUMBER 48 AND 49 AS DEFINED AND SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

LEGAL DESCRIPTION
RIDER

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