## UNOFFICIAI

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

88470433

GLENFED MORTGAGE CORPORATION, as Successor by Merger to GFSL, INC., f/k/a Merrill Lynch Mortgage Corp. Plaintiff,	
vs.	) No. 87 CH 11217
WILLIAM H. GROSS; et al.,	) Sheriff's No. 880828
Defendants.	)

## SHERIFF'S DEED

THE GRANTOK, the Sheriff of Cook County, Illinois, in accordance with the terms of the judgment entered in the above cause, and pursuant to which the land hereinafter described was sold at public sale by grantor on August 10, 1988 from which sale no redemption has been made as provided by statute, hereby conveys to THE ADMINISTRATOR OF VETERANS AFFAIRS, an Officer of the United States, as assignee of the holder of the Certificate or Sale, the real estate described in Exhibit 'C' attached hereto and incorporated herein by reference, situated in Cook County, Illinois, to Have and to hold forever.

DATED	this	date:	SED 2 6 1988 19		
			JAMES E O'GRADY		
			Sheriff of Cook County, Illinois		
			By: (Kuris 1) Crain		
			Deputy Sheriff of Cook County, Illinois		

State of Illinois, County of Cook ss, I, the undersigned a Notary Public in and for said County, in the State aforeseid, DO HEREBY

CERTIFY that

personally known to me to be the same whose **IMPRESS** name as Deputy Sheriff of Cook County Illinois SEAL is subscribed to the foregoing instrument appeared HERE before me this day in person, and acknowledged, signed, sealed and delivered the said instrument on his free and voluntary act as such Deputy Sheriff

	for the uses and	purposes therein set	forth.
on under my hand	and official seal	, this day of	850 \$ C 50
casalion expires	19	Carren a.	Oldefor
<b>U(W)</b>	OPFICIAL SMAL	Notary	Public
AIL TO; NOT	CARMEN A. DESTEFAND TARY PUELIC STATE OF TECHNO COMMISSION EXP. JUNE 5. 1994	ss of grantee:	
AND PREPARED BY KROPIK, PAPUGA & SH	OMMISSION EXP. JUNE 8 4 904	है0x 8136 व्यु०, Illinois 60680	

KROPIK, PAPUGA & SHAW 120 South LaSalle Street Chicago, Illinois 60603

THIS TRANSACTION IS EXEMPT UNDER THE PROVISIONS OF PARAGRAPH "B" SECTION 4 OR THE REAL ESTATE TRANSFER ACT.

MAIL TAX BILLS TO:

VETERANS ADMINISTRATION Loan Service & Claims - V.A. #LH-518626 P.O. Box 8136 Chicago, Illinois 60680

Property of Coof County Clerk's Office

## LEGAL DESCRIPTION

UNIT NO. 102 IN EVERGREEN SQUARE CONDOMINIUM, AS DELINE-ATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 25 TO 30, INCLUSIVE IN BLOCK 3 IN GOULDS SUBDIVI-SION OF THE WEST 3/4 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARA-TION OF CONDOMINIUM OWNERSHIP FILED AS DOCUMENT NO. 27095545 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN-TEREST IN THE COMMON ELEMENTS.

SAID PROPERTY IS COMMONLY KNOWN AS 3158 WEST 88TH STREET - #102, EVERGREEN PARK, ILLINOIS 60642.

PEMANENT TAX NUMBER:

24-01-100-065-1002 (5), VOLUME 236

\$12.25

Office

EXHIBIT "C"

