

UNOFFICIAL COPY

PREPARED BY
FIRST SUBURBAN MORTGAGE CORP.
890 E. HIGGINS RD. S-151
SCHAUMBURG, IL. 60173

88470842

AND WHEN RECORDED MAIL TO

NAME FIRST NATIONWIDE BANK
ADDRESS 1520 KENSINGTON RD. S-300
CITY & STATE OAK BROOK, IL. 60521

BOOK 10000000000000000000
PAGE 10000000000000000000

1988 OCT 13 PM 1:00

88470842

LOAN# 0041425744

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 12, 1988, executed by
DAVID T. HOOK AND KAREN D. HOOK, HIS WIFE

to FIRST SUBURBAN MORTGAGE CORP.
a corporation organized under the laws of ILLINOIS and whose principal
place of business is 890 E. HIGGINS RD. S-151, SCHAUMBURG, IL. 60173
and recorded in Book/Volume No. , page (s) , as Document
No. 88470841 County Records, State of ILLINOIS described hereinafter as follows:

LOT 13 IN BLOCK 7 IN ARLINGTON HEIGHTS GARDEN HOMESITES IN THE NORTH
EAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

12⁰⁰

TAX I.D.# 08 09 218 012
312 WEST WHITE OAK STREET, ARLINGTON HEIGHTS, IL. 60005

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TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF DUPAGE

FIRST SUBURBAN MORTGAGE CORP.

On OCT. 12, 1988 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared A. CUSINATO
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

By: A. Cusinato

By: _____

It's: X PRESIDENT

Witness: X L.P. Alwood

Notary Public Rebecca Rogers
Dupage County,
My Commission Expires 5-28-90

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

71-52-230 F1 Miller

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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