

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5681 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

-88-470907

RELEASE OF MORTGAGE

Loan No. 666838-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES F. KASTNER and ANN MARIE KASTNER, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 18956043 to the premises therein described to-wit:

The West Half of Lot one hundred thirty (130) in Block eleven (11) in the Fourth Division of Riverside, being that part of the Southeast quarter of Section thirty five (35), situated West of Des Plaines River, (except Right of Way of Chicago Burlington and Quincy Railroad and the lands of the heirs of Wm. Wesenroft) Township thirty nine (39) North, Range twelve (12), East of the Third Principal Meridian, except that part thereof described as follows: Commencing at the South Westerly corner of said Lot one hundred thirty (130), thence running North Westerly along the Westerly line of said Lot to the North Westerly corner thereof, thence North Easterly along the Northerly line of said Lot seven and fifty two one hundredths (7.52) feet thence South Easterly in a straight line to the place of beginning, in Cook County, Illinois.

PIN 15-35-401-022-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28th day of September, 1988.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Paula J. Kasper
Loan Servicing Officer

By:

Kathy A. Buckner
Notary Public

DEPT. OF RECORDING
RECORDED 1540 10/13/88 09:47:00
\$12.25
COOK COUNTY RECORDER

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

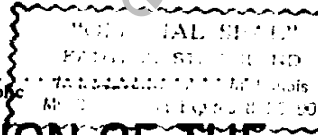
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

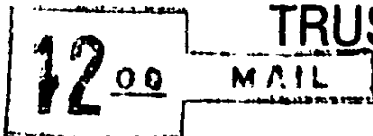
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Kathy A. Buckner
Notary Public



Recorder's Box No. _____
Mail to:
MR. & MRS. J. F. KASTNER
168 Park View Road
Riverside, IL 60546

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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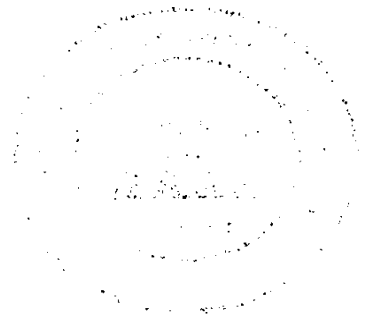
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RELEASED TO THE PUBLIC

Property of Cook County Clerk's Office



DEPT. OF RECORDS
11333 LAY 10/12/88 DEPT. OF RECORDS
88-430807
COOK COUNTY RECORDER



RICK SUDEKUM
Querrey & Harrow, Ltd.
135 South LaSalle St.
Suite 3600
Chicago, IL 60603-4784
312-233-8300

88-430807
22-430807
22430805

COOK COUNTY CLERK'S OFFICE
100 N. WASHINGTON ST. CHICAGO, IL 60602
TELEPHONE: 312-604-4000
FAX: 312-604-4001
WWW.COOKCOUNTYCLERK.COM

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UNOFFICIAL COPY

FORM HOM-2400 JAN 66

MAIL

12 00

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
MR. & MRS. J. F. KASTNER
168 Park View Road
Riverside, IL 60546

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:

James F. Kastner
Notary Public

NOTARY PUBLIC
STATE OF ILLINOIS
EXPIRES 12/31/90

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest:

James F. Kastner
Loan Servicing Office

DEF-1-11 RECORDERS
\$12.25
FROM 1540-10/13/88-09:47:00
COOK COUNTY RECORDER
88-470907

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS AND LOAN ASSOCIATION OF ILLINOIS hath herunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28th day of September, 1988.
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Property Address: 168 Park View Road, Riverside, IL 60546
Permanent Index Number: 5554010220000

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Re-lease and Quit-claim unto JAMES F. KASTNER and ANN MARIE KASTNER, his wife all the right, title, interest, claim or demand

THE ABOVE SPACE FOR RECORDERS USE ONLY

RELEASE OF MORTGAGE
Loan No. 666838-1

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60637 (312) 431-2322

TALMANHOME

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REC-1100007 70001A-213-

1998 APR 17 09:00

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1998 APR 17 09:00

THE BOARD OF SUPERVISORS OF THE COUNTY OF COOK HAS RESOLVED TO AUTHORIZE THE SALE OF THE PROPERTY DESCRIBED IN THE ATTACHED LIST OF PROPERTIES TO BE SOLD AT PUBLIC AUCTION ON APRIL 17, 1998 AT 10:00 AM AT THE COURT HOUSE, 100 NORTH LA SALLE STREET, CHICAGO, ILLINOIS 60602-4784. THE PROCEEDS FROM THE SALE OF THE PROPERTY DESCRIBED IN THE ATTACHED LIST OF PROPERTIES SHALL BE USED TO PAY THE TAXES DUE ON SAID PROPERTY AND THE BALANCE SHALL BE PAID TO THE OWNER OF SAID PROPERTY.

Rick Soderum
Quetley & Horton, Ltd.
195 South LaSalle St.
Suite 2630
Chicago, IL 60602-4784
312-233-2350

Property of Cook County Clerk's Office



DEPT-OF-RECORDING
813-22

1998 APR 17 09:00

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