

EJANKOWSKI, GEORGE L

UNOFFICIAL COPY

22525 CLARENDON AVENUE
RICHTON PARK, IL 60471

WAMCO #: 00048645

COMM #: 7475

-88-470992

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321

ATTENTION: POST CLOSING #22

TAX # 31-34-103-009

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
1700 EAST UNION AVENUE, SUITE 900
DENVER, COLORADO 80202

, herein-
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration
dollars, receipt of which is hereby confessed and acknowledged from

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA
1700 BROAD AVENUE, SUITE 1100
MIAMI, FLORIDA 33132

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and
interest in and to that certain Mortgage or Deed of Trust bearing date of
made and executed by

GEORGE L. ECHANKOWSKI,
RUTH E. ECHANKOWSKI, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, a Colorado Corporation,
which said Mortgage or Deed of Trust was recorded on AUGUST 3, 1988 as Reception No. 88347077
in Book No. at Page, in the office of the County Clerk and Recorder of
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:
PER LEGAL DESCRIPTION, ENCLOSED HEREWITH

PROPERTY ADDRESS: 22525 CLARENDON AVENUE
RICHTON PARK, IL 60471

LOAN AMOUNT: \$1,463.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 19 day of AUG, 19 88
WESTAMERICA MORTGAGE COMPANY

BY: [Signature]
LINDA K. BARNETT, ASST. VICE PRESIDENT
BY: [Signature]
JOHN A. HOLLIS, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO

COUNTY OF DENVER

On this 19 day of AUGUST, 19 88, before me, the undersigned Notary Public personally
appeared LINDA K. BARNETT who acknowledged himself/herself to be ASST. VICE PRESIDENT
and JOHN A. HOLLIS who acknowledged himself/herself to be ASST. SECRETARY
of WESTAMERICA MORTGAGE COMPANY,
1700 EAST UNION AVENUE, SUITE 900
DENVER, COLORADO 80202

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

Notary Address: 1700 EAST UNION AVENUE, SUITE 900
DENVER, COLORADO 80202

REQUESTED AND PREPARED BY: R. D. BARNETT

12.00

MY COMMISSION EXPIRES

MR0050/5:88

88470992

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IN RE: [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Property of Cook County Clerk's Office

988674-62-

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EXHIBIT A

LOT 58 IN RICHTON CROSSING UNIT NUMBER 1, BEING A SUBDIVISION IN THE NORTHWEST $\frac{1}{4}$ AND THE NORTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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--58-410392

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