

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

88170034

When recorded mail this document to:



LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION  
354 North Milwaukee Avenue  
Libertyville, Illinois 60048

KNOW ALL MEN BY THESE PRESENTS, that Assignor LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation organized and existing under the laws of the United States of America of Libertyville, Illinois, in consideration of TEN AND NO/100 DOLLARS paid by Assignee FLEET MORTGAGE CORPORATION, A RHODE ISLAND CO.P., of 125 E WELLS ST., MILWAUKEE WI 53202

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the Mortgage dated October 7, 1988 from JEFFREY L OLMAN, A BACHELOR AND CHRISTINE L MOTSCHULL, A SPINSTER covering the property legally described as follows:

LOT 165 OF PARKWOOD UNIT 2, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS.

PIN# 06-18-209-009 VOLUME 060

COMMONLY KNOWN AS: 1111 HUNTER DR  
ELGIN, IL 60120

DEPT-01 \$12.25  
T#1111 TRAN 9325 10/12/88 13:28:00  
#2489 # A \* -88-470034  
COOK COUNTY RECORDER



88170031

to LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF THE UNITED STATES OF AMERICA, recorded in the Recorder's office in COOK County in the State of Illinois as document number 88170034 in Book      of Illinois at page      together with all of Assignor's right, title, and interest in and to (a) the Note, Notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor, represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage: Unpaid Principal Balance: 94,450.00

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 7th day of October, 1988

*Charles G Miller*  
VICE PRESIDENT

*Tamara J Bellisario* (SEAL)  
ASSISTANT SECRETARY

STATE OF ILLINOIS  
COUNTY OF LAKE ss, I, DARLENE BELLIS, a Notary Public in and for said county, in the State aforesaid, do hereby certify that CHARLES G MILLER personally known to me to be the VICE PRESIDENT of LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation and TAMARA J. BELLISARIO personally known to me to be the ASSISTANT SECRETARY of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such VICE PRESIDENT and ASSISTANT SECRETARY of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7th day of October, 1988.

MY COMMISSION EXPIRES: 4/21/90

*Darlene Bellis*  
Notary Public

This document was prepared by: Leesa Louks

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