

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 131088-7

88470287

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JEFFREY L. MITCHELL AND MARGARET M. MITCHELL, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 26330620 to the premises therein described to-wit:

PARCEL 1:  
Unit 4, Area 91 Lot 4, in Barrington Square Unit No. 4A, being a Sub of prts of the NE 1/4 of Sec 7 and the W 1/2 of the NW 1/4 of Sec 8, T 41 N, R 10, E of the 3rd P.M., recorded in the Office of the Recorder of Deeds on Jan. 4, 1973 as Doc. 22176472 in Cook County, Illinois.

DEPT-01 \$12.25  
T#1111 TRAN 9354 10/12/88 14:56:00  
#2634 # A \* 88-470287  
COOK COUNTY RECORDER

Property Address: 2012 E. West Raleigh, Hoffman Estates, IL 60195  
Permanent Index Number: 07-08-107-016



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 13th day of July, 1988.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

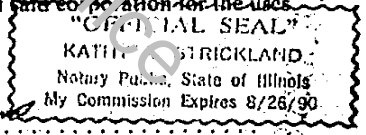
Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_

Mail to:  
Jeff Cleary, Atty.

120 W. Golf Rd., Suite 110

Schaumburg, IL 60195

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12 Mail

88470287  
88470287

UNOFFICIAL COPY

STATE OF ILLINOIS

RELEASE OF MORTGAGE

RELEASED BY THE RECORDERS OFFICE

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS... JEREMY L. MITCHELL AND MARGARET W. MITCHELL, his wife...

PARCEL 11: Lot 4 in subdivision Square Lot No. 44, being a sub of... #3004 # 6-8-80-10001... FROM PROPERTY RECORDER

2018 E. West Parkway, Hoffman Estates, IL 60139... 630-327-0100



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS... CLERY & CLERY ATTORNEYS AT LAW... 120 W. GOLF ROAD, SUITE 110-112 SCHAUMBURG, ILLINOIS 60195

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Vertical text on the left margin: 88470888, 88470888, 88470888