

HUD CASE NO: 131-400761-234

THIS INDENTURE WITNESSETH that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

UNOFFICIAL COPY

THERESE R. DEVITO AND JOHN F. DEVITO
2952 W. Gregory, Chicago, IL 60625

88471607

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

UNIT 221 TOGETHER WITH AN UNDIVIDED .01131 PERCENT INTEREST IN THE COMMON ELEMENTS IN PARK HARBOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26932046, AS AMENDED, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 \$12.25
T#3333 TRAN 4966 10/13/88 10:41:00
#2013 * C * -88-471607
COOK COUNTY RECORDER

Commonly known as: 611 #221 W. PATTERSON, CHICAGO, IL
Permanent Tax No.: 14-21-109-019-1026

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 29TH day of SEPTEMBER, 1988 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban Development by Federal Housing Commissioner

Marie [Signature]
[Signature]

[Signature]
Edward J. Hilsberger
Chief Property Officer
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS: 1200
COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hilsberger who is personally well known to me to be duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 9/29/88, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 29TH day of SEPTEMBER, 1988.

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-40th
ROCKFORD, IL 61107



Return to:

David A. Goldman
246 N. LaSalle St.
Chicago, IL 60610

PETER ALEXANDER FILE NO. PA 4776

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

9/29/88 [Signature] Signed
Date

88-471607

H6426

UNOFFICIAL COPY

COOK COUNTY

CLERK OF THE COURT
JUDICIAL CENTER
100 N. LAUREL STREET
CHICAGO, ILL. 60602

Property of Cook County Clerk's Office

88471607

00177-22-