

UNOFFICIAL COPY

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office - 5501 South Kedzie Avenue, Chicago, Illinois 60628 (312) 434-3222

**RELEASE OF MORTGAGE**

Loan No. 130411-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

88471906

**KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JOHN OLIVER IV, A BACHELOR AND MARGARET ELLEN MATHY, A SPINSTER**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **25985996** to the premises therein described to-wit:

**PARCEL 1:**

Unit 2-D together with it undivided \_\_\_\_\_ % interest in the common elements in Newberry Plaza Condominium, as delineated and defined in the Declaration recorded as Document No. \_\_\_\_\_, being in the east one-half of the southeast quarter of Section 4, and the south fractional quarter of Section 3, Township 39 North, Range 14, east of the Third Principal Meridian, in Cook County, Illinois.

**PARCEL 2:**

Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Reciprocal Easement and Operating Agreement ("Operating Agreement") recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. \_\_\_\_\_ for the purpose of ingress and egress.

said or as

88471906



IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24th day of August, 1988.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest:

*[Signature]*  
Loan Servicing Officer

By:

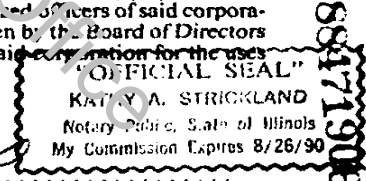
*[Signature]*  
Loan Servicing Officer

TR4444 TRAM 2917 10-13-88 13:39:00  
#2024 # D \* 88-471906  
COOK COUNTY RECORDER

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



*[Signature]*  
Notary Public

**THIS INSTRUMENT WAS PREPARED BY:**

**TALMAN HOME MORTGAGE CORPORATION**  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_

Mail to:

John Oliver, IV

Margaret M. Oliver

414 W. Arlington St., Apt. 2

Chicago, IL 60614

JAMES E. HUSSEY

CARROUSELL, RUDG, & LERVAL  
55 W. MONROE ST. SUITE 2350  
CHICAGO, IL 60603

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

\$12.25

88471906

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30017 11/10

88171906

Property of Cook County Clerk's Office

\$12.25

UNOFFICIAL COPY

CHICAGO, IL 60603  
55 W. MONROE ST. SUITE 2350  
CAPPORELLI, RITA L. & LORNA M.  
JAMES E. HUSSEY

Chicago, IL 60614

114 W. Arlington St. Apt. 2

Margaret M. Oliver

John Oliver, IV

Recorder's Box No.

4242 North Harlem Avenue  
Northridge, Illinois 60634  
TALMAN HOME MORTGAGE CORPORATION

THIS INSTRUMENT WAS PREPARED BY:

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

88471906  
KATHY A. STEINLEND  
Notary Public, State of Illinois  
My Commission Expires 8/26/90  
OFFICIAL SEAL

*Kathy A. Steinlend*  
Notary Public

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors and purposes therein set forth.

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

COOK COUNTY RECORDER

#2024 # D \* 88-471906  
#4444 TRAM 2917 10/13/88 13:39:00

\$12.25  
By: *[Signature]*  
Loan Servicing Officer

Attest: *[Signature]*  
Loan Servicing Officer

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24th day of August, 1988.



Property Address: 1030 N State St, Unit 27-D, Chicago, IL 60610  
Permanent Index Number: 17-04-424-051-1183

whosoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25985996 to the premises therein described to-wit:

lease and Quit-Claim unto JOHN OLIVER IV, A BACHELOR AND MARGARET ELLEN MATHY, A SPINSTER a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN OLIVER IV, A BACHELOR AND MARGARET ELLEN MATHY, A SPINSTER all the right, title, interest, claim or demand

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

THE ABOVE SPACE FOR RECORDERS USE ONLY  
88471906

TALMAN HOME  
Talman Home Federal Savings and Loan Association  
1030 North Harlem Avenue, Chicago, Illinois 60634 (312) 424-1222  
RELEASE OF MORTGAGE  
Loan No. 130411-9

88471906

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 15th day of June, 1988.

Property of Cook County Clerk's Office

88171906