



60101632

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey.

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTGAGE CORP., 9601 Mc ALLISTER Frwy., San Antonio, TX 78216-8044

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 28th day of June 1988 made by: MANUEL CARRANZA, AND ESTELA CARRANZA, HIS WIFE

720 RUSSET LN STREAMWOOD IL 60103 PARCEL #

to it, securing the payment of one promissory note therein described for the sum of Sixty- One Thousand, Two Hundred Forty- Two and 00/100 Dollars (\$ 61,242.00 ) and all right, title and interest in and to the premises situated in the County of COOK State of Illinois and described in said mortgage as follows:

to wit:

LOT 881 IN WOODLAND HEIGHTS UNIT 2, BEING A SUBDIVISION IN SECTIONS 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 28, 1958 AS DOCUMENT 17389928, IN COOK COUNTY, ILLINOIS. PIN # 06-23-410-017-0000

-88-471066

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 88298928 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 21ST day of JULY, 1988

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

Signature of Cheryl Sarnowski, ASST SECRETARY

Signature of Sharon De Toro, VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she is a custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21ST day of JULY, 1988 PREPARED BY: NARIMA UDDIN, MARGARETTEN & CO., INC 280 MAPLE ST., PERTH AMBOY, NJ 08861 ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1286 (8/86)

Signature of Narima Uddin, NOTARY PUBLIC A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

UNOFFICIAL COPY

COOK COUNTY

LOT 881 IN WOODLAND HEIGHTS UNIT 2, BEING A SUBDIVISION IN SECTIONS 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 28, 1988 AS DOCUMENT 17389926, IN COOK COUNTY, ILLINOIS. PIN # 06-23-410-017-0000

APCO-01264 XT [illegible]

Property of Cook County Clerk's Office

07-15-88 46399 88471066 B - REC

COOK COUNTY

88-471066

15 OCT 28 1988



12.00 E



RECORD & RETURN TO MARGARETTEN & COMPANY, INC. 1 RONSON ROAD P.O. BOX 4827 IRRELY, NY 08240-4827 ATTENTION: DOCUMENT CONTROL 88471066

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