

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties including merchantability and fitness are excluded.

-88-471162

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$12.25
T#3333 TRAN 4948 10/13/88 09:54:00
#1984 + C * -88-471162
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT WestAmerica Mortgage Company

of the County of Arapahoe and State of Colorado, DO HEREBY CERTIFY that a certain Mortgage dated the 8th day of October 19 87, made by made by Lester Dixon and Hazel Dixon, Husband and Wife

Victor Melecio and Alicia Melecio, Husband and Wife

to WestAmerica Mortgage Company

and recorded as document No. 87563808 in Book _____ at page _____ in the office of Recorder _____ of Cook County, in the State of Illinois

LOT 6 IN BLOCK 4 IN MCNIELL'S ADDITION TO EVANSTON IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

10-13-207-017 Vol. 053
1922 DARROW AVE.

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness their hand s and seal this 13th day of September 19 88.

Federal Home Loan Mortgage Corporation, R. S. Wilcox (SEAL)
by WestAmerica Mortgage Company, R. S. Wilcox, Vice President
its Attorney-in-Fact Patricia C. Cronin (SEAL)
Patricia C. Cronin, Asst. Secretary

STATE OF Colorado

COUNTY OF Arapahoe

} ss.

I, Margaret L. Burns

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that R. S. Wilcox and Patricia C. Cronin

personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13th day of September, 19 88.

Margaret L. Burns
Notary Public

Commission expires My Commission Expires June 16, 1991

This instrument was prepared by Jon Swanson
(NAME AND ADDRESS)

WestAmerica Mortgage Company
14707 E. Second Avenue
Aurora, Colorado 80011

RE: ATTORNEY SERVICES # 2620

-88-471162

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Henry H. Brown
1813 DEMPSTER ST.
EVANSTON ILL. 60201

UNOFFICIAL COPY

50111-00



Property of Cook County Clerk's Office

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