HELEASE OF MONTGAGE UNINDEFFICIAL COPS 471181

| COUNCEL A NOOM VE ELNY | FINANCIAL FEDERAL SAVINGS BANK OF OLYMPIA FIELDS INCIAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF OLYMPIA FIELDS |
|--|--|
| | ne laws of the UNITED STATES OF AMERICA, for and in consideration |
| of one dollar, and for other goo | od and valuable considerations, the receipt whereof is hereby confessed, |
| | blease and Quit-Claim unto FRANK KNEZ & DENNA L. KNEZ, HIS |
| WIFE | |
| of the County of COOK | and State of Illinois, all the right, title, interest, claim or demand whatso- |
| | rough or by a certain mortgage deed bearing date the day of |
| | A.D. 19 76, and recorded in the Recorder's office of COOK County, |
| in the state of lilinois, as Docume | ent No23_416_972, ansiecontaire Assignment of Renta bearings |
| | Signification of the second se |
| - | Professor illinois, we decument No. xxxxxxxxxxxxxxxxxxxxxxx, to the |
| premises therein described, situ | nated in the County of COOK and State of Illinois, as follows, to wit: |
| | - P7777 TRAN 2704 10/13/88 09:271 |
| | 2 CONSTANCE AVENUE #1696 # D * 88-47118 K VILLAGE, ILLINOIS 60411 COOK COUNTY RECORDER |
| PERMANENT PROPERTY NUM | BER: 32-25-111-005-0000 |
| | Or Cool |
| O | 0.474.4.9.4 |
| Ø≀ | 8471184' |
| | |
| | 4/2 |
| FINANCIAL FEDERAL SAVINGS | S BANK has caused its corporate seal to be affixed, and to be signed |
| | by itsVICE |
| | President, and attested by its ASJIST INT VICE PRESIDEN Secretary. |
| | this 20TH day of 519 TEMBER A.D. 19 88 |
| | By: Margaret C Muyus VICE, President |
| | Attest: ASST. VICE PRES |
| | |
| STATE OF ILLINOIS SS. | |
| COUNTY OF WILL | DAN K. THORSEN |
| In the State aloresaid, DO HEREBY CERTI | DAN K. THORSEN a Notary Public in an art said County Fy that MARGARET C. MEYERS personally known to me to be |
| the VICE President of | the FINANCIAL FEDERAL SAVINGS BANK, and PENNY R. BAKKE, personally known |
| | RESIDENT Secretary of said corporation whose names are subscribed to the foregoing |
| Instrument, appeared before me this day if | n person and severally acknowledged that as such <u>VICE</u> President and ASST.VICE PRES., Saxsatsets, they signed and delivered the said instrument of |
| THIS DOCUMENT PREPARED BY: | writing as VICE President and ASST_VICE PRESidentary of said |
| CAROL JOHNSON | corporation and caused the corporate seal of said corporation to be affixed thereto |
| Financial federal savings bank 1401 N. LARKIN AVE. | pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses |
| JOLIET, IL 60435 | and purposes therein set forth. |
| *************************************** | GIVEN under my hand and notarial seal, this 20TH day |
| JOAN K. THORSEN | SEPTEMBER AD 10 88 |
| NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/19/90 | NOTARY PUBLIC |
| the same of the sa | \$12.00 MAIL |
| THIS RELEASE DEED SHOULD | |
| ナロこう フロドアとうけ ひかいし クロしんてん | / DE (100011000 114 |

Kelease of Mortgage by corporation

MELECORDED RELEASE DEED

Me my

FRANK AND DENNA L. KNEZ
CKO JOHN L. CIFELLI, ATTORNEY AT LAW
450 MEST 14TH STREET
CHICAGO HEIGHTS, ILLINOIS 60411
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Property of Cook County Clerk's Office

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