

UNOFFICIAL COPY

JAN 00.512

PETER ALEXANDER FILE NO. PA 4818

MAIL TO

Chicago, IL 60610
746 N. LaSalle St

David A. Gilman

Return to: CHRIS L. HUBBARD
Notary Public, State of Illinois
My Commission Expires 8/14/92

This Deed prepared by: PETER ALEXANDER
ONE COURT PLACE
ROCKFORD, IL 61101

[Signature]
1988

Given under my hand and Notarial Seal this 5TH day of OCTOBER, 1988.

STATE OF ILLINOIS) SS.
COUNTY OF Winnebago
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, HUD REGIONAL OFFICE, CHICAGO, ILLINOIS, and the person who executed the foregoing instrument bearing date of 10/5/88, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

[Signature]
Chris L. Hubbard
Notary Public

Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

Sealed and delivered in the presence of:

IN WITNESS WHEREOF the undersigned on this 5TH day of OCTOBER, 1988 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, CHICAGO, ILLINOIS, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

Contract known as: 611 #514 W. PATTERSON AVE., CHICAGO, IL.
Permanent Tax No.: 14-21-109-019-1091

UNIT NO. 514 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK HARBOR CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT #26932046, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(hereinafter referred to as "Grantee(s)"; all interest in the following described real estate:

THERESE R. DEVITO AND JOHN F. DEVITO

HUD CASE NO: 131-393952-534 816531
THIS INDENTURE WITNESSETH: that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:
88471200

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.
Date 10-5-88
Signed *[Signature]*

00217498

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\$12.00 MAIL

Property of Cook County Clerk's Office

88471200

88471200

DEPT-01
\$12.25
1#444 TRAN 2905 10/13/88 09.34.00
#1712 # D *88-471200
COOK COUNTY RECORDER

88471200