

UNOFFICIAL COPY

88471307

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-2322

RELEASE OF MORTGAGE

Loan No. 649819-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT J. FROMMELT, a bachelor and KERMIT K. MC CRACKEN a bachelor

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 22034666 to the premises therein described to-wit:

PARCEL 1:

Lot 4 (ex the E 84.15 ft thereof & ex the W 20.0 ft thereof) in Jacob Harles Resub of prt of Blk 1 in Murphys Add to Rogers Park in the SE<sup>1</sup>/<sub>4</sub> of SEC 30, T 41 N, R 14, E of the 3rd P.M.;

ALSO

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PARCEL 2:

The N 17.0 ft or the W 20.0 ft of Lot 4 in Jacob Harles Resub of prt of Blk 1 in Murphy's Add to Rogers Park in the SE<sup>1</sup>/<sub>4</sub> of SEC 30, T 41 N, R 14, E of the 3rd P.M.;

ALSO

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PARCEL 3:

Grantors also hereby grant to the mortgagee, its successors & assigns, as easements appurtenant to the above described real estate, the easements set forth in the Declaration of Party Wall Rights, Easements, Covenants & Restrictions rec in the Recorders Office of COOK CO., ILL. as Doc Nos 18(2)950 & 18347164 & all right provided for in sd Declaration, & Grantors make this conveyance subject to the easements & agreements reserved for the benefit of adjoining parcels in sd Declaration, which is incorporated herein by reference thereto, for the benefit of the real estate above described & adjoining parcels.

...and the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.



IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8th day of SEPTEMBER, 19 88.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*James J. [Signature]*  
Loan Servicing Officer

By:

*Sheila M. Riordan [Signature]*  
Notary Public

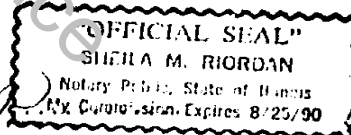
\$12.25

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

TR 1444 TRAN 2911 10/13/88 10:04:00  
#1821 # D \* 88-471307  
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



*Sheila M. Riordan [Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_

Mail to:

ROBERT J. FROMMELT

3232 CANYON POINT LANE

EL PASO, TX 79904

MAIL TO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$12.00 MAIL

LAND TITLE CO. L-404271-C4

UNOFFICIAL COPY

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Property of Cook County Clerk's Office



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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, this 1st day of January, 1907.

\$15.00 MAIL

UNOFFICIAL COPY

FORM NO. 2400 JAN 68

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail to: ROBERT J. FROMMELT  
3232 CANYON POINT LANE  
EL PASO, TX 79904

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Northridge, Illinois 60634  
Recorder's Box No. \_\_\_\_\_

THIS INSTRUMENT WAS PREPARED BY:

MALTO

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL  
SHEILA M. RIORDAN  
Notary Public, State of Illinois  
My Commission Expires 8/25/90

Sheila H. Riordan  
Notary Public

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

COOK COUNTY RECORDER  
#1821 # D \* 88-471307  
TRAN 2711 19/13/88 10:04:00  
\$12.25

Attest: Loan Servicing Officer  
By: Loan Servicing Officer



IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS AND LOAN ASSOCIATION OF ILLINOIS hath herunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8th day of SEPTEMBER, 19 88.

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

Property Address: 7558 NORTH WINCHESTER "C", CHICAGO, ILLINOIS 60626  
Permanent Index Number: \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release and Quit-Claim unto ROBERT J. FROMMELT, a bachelor and REMISE

THE ABOVE SPACE FOR RECORDERS USE ONLY

TALMAN HOME  
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION  
Home Office: 5801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-2222  
RELEASE OF MORTGAGE  
Loan No. 649819-1

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LAND TITLE CO. L-404271-C4

UNOFFICIAL COPY

2000 W/117

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 2000.

88471307

Property of Cook County Clerk's Office



SEAL OF COOK COUNTY

CLERK OF COOK COUNTY

BEFORE ME

NOTARY PUBLIC

STATE OF ILLINOIS