

88472624

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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTGAGE CORP., 9601 Mc ALLISTER Frwy., San Antonio, TX 78216-6044

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 4th day of August 1988 made by: PAULANN M KOWALSKI, SPINSTER

2216 W NORTH AVE CHICAGO IL 60622 PARCEL #

to it, securing the payment of one promissory note therein described for the sum of Fifty-Six Thousand, Eight Hundred Eighty-Two and 00/100 Dollars (\$ 56,882.00 ) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: LOT 18 IN BLOCK 2 IN W. T. JOHNSON'S SUBDIVISION OF THAT PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3 IN THE ASSESSORS DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTH-WEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 14-31-328-087-0000

DEPT-01 RECORDING \$12.00
T#2222 TRAN 1595 10/13/88 14:03:00
#0250 \*B \*-88-472624
COOK COUNTY RECORDER

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Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 88357714 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 17th day of August, 1988

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) Ann Martini

BY Terri L. Gibbs

ASST SECRETARY ANN MARTINI ASSISTANT VICE-PRESIDENT TERRI L. GIBBS

STATE OF NEW JERSEY
COUNTY OF MIDDLESEX } ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17th day of August, 1988

Teresa Garrander
NOTARY PUBLIC

ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8/86) Prepared by: ANN MARTINI
MARGARETTEN & COMPANY, INC.,
230 MAPLE ST., PERTH AMBOY, N.J. 08861

TERESA GARRANDER
A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 12, 1991

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# UNOFFICIAL COPY

Property of Cook County Clerk's Office

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12.00 E

RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC.  
1 RONSON ROAD  
P.O. BOX 4027  
ISLEIP, NJ 08830-4027  
ATTENTION: DOCUMENT CONTROL

