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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTGAGE CORP., 9601 Mc ALLISTER Frwy., San Antonio, TX 78216-6044

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 12th day of July 1988 made by: CLARENCE DAVIS JR, BACHELOR AND TWANNA FEARS, SPINSTER

125 DEERPATH RD MATTESON, IL 60443 PARCEL # to it, securing the payment of the promissory note therein described for the sum of Sixty-Four Thousand, Five Hundred Sixty-Three and 00/100 Dollars (\$ 64,563.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: LOT 276 IN WOOD GATE GREEN UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17 AND PART OF THE NORTHWEST 1/4 OF SECTION 16, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 31-17-211-011 125 DEERPATH RD, MATTESON, IL 60443

DEPT-01 RECORDING \$12.00 T#2222 TRAN 1595 10/13/88 14:08:00 #0276 + B *-88-472650 COOK COUNTY RECORDER

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Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 88307526 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Asst. VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 8th, day of August 1988.

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

Evelyn Cortez

ASST SECRETARY Evelyn Cortez

BY

Terrri L. Gibbs

Asst. VICE-PRESIDENT Terrri L. Gibbs

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this Prepared By: Evelyn Cortez

8th, day of August 1988.

NOTARY PUBLIC

Lisa Partesi

LISA PARTESI

A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1991

UNOFFICIAL COPY

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PART OF THE NORTHEAST 1/4 OF SECTION 17 AND PART OF THE
NORTHWEST 1/4 OF SECTION 16, ALL IN TOWNSHIP 35 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
PERMANENT TAX NO. 31-17-211-011
125 DEERPATH RD, MATTESON, IL 60443

Property of Cook County Clerk's Office

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12 00 E

RECORD & RETURN TO
MARGARETTEN & COMPANY INC
1 RONSON ROAD
P.O. BOX 4027
ISELIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL.

