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ASSIGNMENT OF MORTGAGE

88472921

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of FIFTY EIGHT THOUSAND THREE HUNDRED AND 00/100 Dollars (\$ 58,300.00), lawful money of the United States of America, to it in hand paid by

FLEET MORTGAGE CORP.

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 22ND day of JULY, A.D., 19 88, made by JAMES T. FARRELLY, A BACHELOR AND JAMES B. FARRELLY AND PATRICIA FARRELLY, HIS WIFE and all its right, title and interest to the premises therein described as follows, to-wit:

S E E L E G A L R I D E R A T T A C H E D

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 88335849.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 1st day of August A.D., 19 88.

DRAPER AND KRAMER, INCORPORATED

BY: [Signature]
Vice President
WILLIAM M. KEARNEY
VICE-PRESIDENT

Attest: [Signature]
Assistant Secretary

STATE OF ILLINOIS) SS
COUNTY OF COOK)

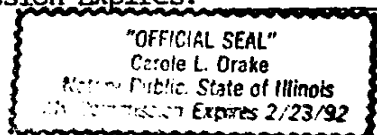
I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 1st day of August, A.D., 19 88.

[Signature]
Notary Public

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

My Commission Expires:



P-9

TAX IDENTIFICATION NUMBER: 84-9416-02
PROPERTY COMMONLY KNOWN AS:
4626W. 131ST STREET ALSIP, IL 60658

88472921

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FLEET MORTGAGE CORP

Property of Cook County Clerk's Office

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INDEXED
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UNIT NUMBER 4626-1S IN FIRST LARAMIE SQUARE NO. 3 CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS THEREOF IN FIRST LARAMIE SQUARE NO. 3
CONDOMINIUM SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 34,
TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86471115 AS AMENDED
TOGETHER WITH WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENT.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS,
AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE,
THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN
THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHT, EASEMENTS, RESTRICTIONS, CONDITIONS,
COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH
THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT
LENGTH HEREIN.

DEPT-01 RECORDING \$12.00
T#2222 TRAN 1635 10/13/88 16:23:00
#0366 *E* -88-472921
COOK COUNTY RECORDER

88472921

12 E
B. J. [Signature]

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