

# UNOFFICIAL COPY

455-53

## ASSIGNMENT OF MORTGAGE

88-472924

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of SEVENTY EIGHT THOUSAND SEVEN HUNDRED EIGHTY FOUR AND 00/100 Dollars (\$ 78,784.00 ), lawful money of the United States of America, to it in hand paid by

### FLEET MORTGAGE CORP.

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 9TH day of AUGUST, A.D., 1988, made by STUART R. RAPPOPORT AND ANDREA S. RAPPOPORT, HIS WIFE and all its right, title and interest to the premises therein described as follows, to-wit:

S E E L E G A L R I D E R

DEPT-OF RECORDING C H F D \$12.00  
72227 TRAN 1835 10/13/88 16:24:00  
#0369 # E \* -88-472924  
COOK COUNTY RECORDER

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 88397809.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 29th day of AUGUST, A.D., 1988.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney  
Vice President

**WILLIAM M. KEARNEY**  
VICE-PRESIDENT

88472924

Attest: Andrea Dolize  
Assistant Secretary

STATE OF ILLINOIS) SS  
COUNTY OF COOK )

I, Carole L. Drake

a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 29th day of AUGUST, A.D., 1988.

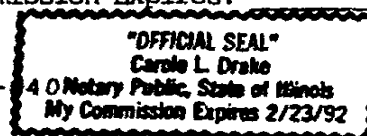
Carole L. Drake  
Notary Public

THIS INSTRUMENT PREPARED BY:  
Draper & Kramer, Incorporated  
33 West Monroe Street  
Chicago, Illinois 60603

My Commission Expires:

P-9

TAX IDENTIFICATION NUMBER: 67 02-12-300-40  
PROPERTY COMMONLY KNOWN AS:  
1128 POTOMAC LANE PALATINE, IL 60067



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STATE OF ILLINOIS

Property of Cook County Clerk's Office

Y. S. ...  
...

OFFICIAL SEAL  
Carole L. Daley  
Victory Public State of Illinois  
My Commission Expires 2/28/2015

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PARCEL 1:

LOT 43 IN OLDE VIRGINIA FINAL PLANNED DEVELOPMENT BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER LOTS 69A AND 69B AS SET FORTH IN DECLARATION FOR AMBER RIDGE TOWNHOMES RECORDED JULY 22, 1988 AS DOCUMENT 88324715 AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 9, 1987 AND KNOWN AS TRUST NUMBER 103719-04 TO AMBER RIDGE TOWNHOME ASSOCIATION.

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