

UNOFFICIAL COPY

THIS INSTRUMENT WITNESSETH: That SAMUEL R. PIERCE JR., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

JOHN F. SMITH

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 15 IN BLOCK 9 OF THE VILLAGE OF PART FOREST AREA NO. 1, BEING A SUBDIVISION OF THE NORTH WEST QUARTER AND THE NORTH EAST QUARTER OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH RIGHT OF WAY LINE OF ELGIN JOLIET AND EASTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

Commonly known as: 34 APACHE ST., PARK FOREST, IL.  
Permanent Tax No.: 32-30-210-015 VOL. 019

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 5TH day of OCTOBER, 1988 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban Development by Federal Housing Commissioner

*Marie Russell*

*Edward J. Hinsberger*  
Edward J. Hinsberger  
Chief Property Officer  
HUD Regional Office, Chicago

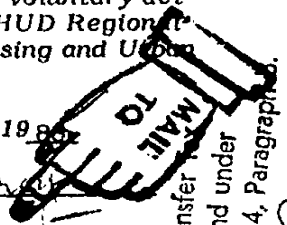
*Laddie Woodard*

STATE OF ILLINOIS) SS.  
COUNTY OF Winnebago

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 10/6/88, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 5TH day of OCTOBER, 1988

OFFICIAL SEAL  
CHRIS CONWAY  
Notary Public, State of Illinois  
My Commission Expires 8/4/92



This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE-401A  
ROCKFORD, IL 61101

Return to:

*John Smith*  
*34 Apache St.*  
*Park Forest, Ill*

PETER ALEXANDER FILE NO. PA 4920

Exempt under Real Estate Transfer Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.  
10-5-88  
Dee  
*Sharon Johnson*

51179482

Unit X

88472031

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DEPT-01 \$12.25  
T#4444 TRAN 2926 10/13/88 14:24:00  
#2154 # D \* -88-472031  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

88472031

88472031

\$12.00 MAIL