UNOFFICIAL COPINSTRUMENT PREPARED BY:

88472156



WHEN RECORDED MAIL TO: HOME SAVINGS OF AMERICA P.O. BOX 7075 PASADENA, CALIFORNIA 91109-7075

LOAN NO. 980795-9

## MODIFICATION OF NOTE AND MORTGAGE

THIS MODIFICATION OF NOTE AND MORTGAGE (the "Modification") is made this

23rd

day of

SEPTEMBER, 1988

by and between

ANTHONY L. FRINK AND WENDY B. FRINK, HUSBAND AND WIFE

(the "Borrower"),

, and HOME SAVINGS of AMERICA, F.A. (the "Lender").

with reference to the following facts:

A By that certain Mcrtgage and Assignment of Rents (the "Mortgage) dated

JULY 31, 1987

COOK

by and between

ANTHONY L. FRINK AND VENDY B. FRINK, HUSBAND AND WIFE

as Borrower, and Lender as Mortgr gae, recorded on

08/05/87

n.or.ci.ged to Lender, that certain real property located in

as Document

87432118 No.

, Page

, Official Records of

COOK

ILLINOIS County.

County, Illinois, commonly known as

BUFFALO GRUVE, IL. 60089 1312 ROSE COURT WEST.

JULY 31, 1987

described in the Mortgage. The Mortgage secures, aniong other things, a promissory note, dated in the original principal amount of \$

129,000,00 , made by

ANTHONY L. FRINK AND WENDY B. FRINK, HUSBAND AND WIFE

to the order of Lender (the "Original Note").

B. By a second promissory note (the "Advance Note") of even rate herewith made by Borrower to the order of Lender, Len (the "Additional Advance"). As a condition to Eff has loaned to Borrower the additional sum of \$ 15,000 00 making of the Additional Advance, Lender has required that the Original Note and the Mortgage be modified to secure the Additional Advance and the obligations of Borrower set forth in the Advance Note by the Mortgage.

The total amount of indebtedness due under the Original Note, the Advance Note and the Mortgage as of the date hereon

. At no time shall the indebtedness due under the mor gage exceed \$ is \$ The Original Note and the Mortgage are hereby modified and amended as hallow's:

1. The grant set forth in the Mortgage is made for the purpose of securing, and chill secure (a) payment of the Original Note with interest thereon, according to its terms; the Advance Note, with interest thereon, according to its terms; and any further extensions, modifications and renewals of the Original Note and the Advance Note; (b) prymarit by Borrower of all sums due and owing under, and performance of all obligations set forth in the Original Note and the Advance Note; and (c) satisfaction and performance by Borrower of each and every obligation and agreement of Borrower set forth herein, in the Mortgage or secured by the Mortgage.

2. A default under the Mortgage, as herein modified and amended, shall occur in any of the following events: (a) Borrower shall fail to pay when due any amount due under the Original Note, or the Advance Note or otherwise fails to parform any obligation or agreement of Borrower set forth or incorporated in the Original Note or the Advance Note; or (b) Borrower shall fail to perform any obligation or agreement of Borrower set forth or incorporated in or secured by the Mortgage, as modified and amended by this

Modification.

3. A default under the Original Note or Mortgage shall be and constitute a default under the Advance Note. A default under

the Advance Note shall be and constitute a default under the Original Note.

4. Except as modified and amended by this Modification, the Original Note, the Mortgage, and any instruments, documents or agreements secured by or incorporated in the Mortgage, are confirmed and ratified. None of the rights of Lender under the Original Note or the Mortgage are or shall be deemed to be prejudiced by reason of this Modification. Except as provided in this Modification, this Modification shall not affect the lien and charge of the Mortgage upon the property covered thereby.

EXECUTED the year and date first above written.

BORROWER:

LENDER:

PTN: 03 06 405 007

NOTARY ACKNOWLEDGEMENTS APPEAR ON THE REVERSE

SF:5498-1 (Rev. B - 3/85) ARM (L

## **UNOFFICIAL COPY**

STATE OF ILLINOIS **3**8: COUNTY Cook I, the undersigned, a Notary Public in and for said county and state, do hereby certify that ANTHONY L. FRINK AND WENDY B. FRINK, HUSBAND AND WIFE ARE subscribed to the foregoing instrument, appeared before me personally known to me to be the same person(s) whose name(s) this day in person, and acknowledged that THEY signed and delivered the said instrument as THEIR free and voluntary act for the uses and purposes therein set forth. SEPTEMBER . 19 88 Given under my hand and official seal, this 23RD day of 10/31/88 **Notary Public** STATE OF ILLINOIS COUNTY COOK I, the undersigned, a Notary Fubric in and for the County and State aforesaid, do hereby certify that certify that MICHAEL SCHIER personally known to me to be the ASS'T VICE PRESIDENT of HOME SAVINGS OF AMERICA, F.A. and , personally known to me to be the ASS'T SECKETARY KIMBERLY FIEDLER of said corporation and personally known to me 'b's the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged the' as such ASS'T VICE PRESIDENT and ASS'T SECRETARY me this day in person and severally acknowledged the as such ASS T VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of exid corporation to be affixed thereto pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth. day of SEPTEMBER . 19 88\* Given under my hand and official seal, this osett 10/31/38

LEGAL DESCRIPTION

LOT 7 IN WINDFIELY PHASE I, A SUBDIVISION OF PLAT OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DIFT-01 \$12.0 T#44'4 TRAN 2925 10/13/88 15:04:00 #22/9 \*\* #88-472156 COOK COUNTY RECORDER

#12-