

UNOFFICIAL COPY

Full Satisfaction

88472389

And Release of Mortgage

Loan No. 301296-0

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

DILIP SHAH AND SHOBHANA SHAH, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

12TH day of SEPTEMBER, A.D. 19 85, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page as document No. 85193097, and a certain Assignment

of Rents dated the day of 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page as document No. to the premises therein described, as follows, to-wit:

LOT 257 OF PARKWOOD, UNIT NO. 3, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS.

P.I.N. 06-18-208-019-0000

(COMMONLY KNOWN AS: 1199 LEAWOOD, ELGIN, IL)

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situated in the CITY of ELGIN, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASS'T. VICE PRES Secretary, this

10TH day of OCTOBER, A.D., 19 88.

ATTEST:

ASS'T. VICE PRESIDENT Secretary By VICE President STATE OF ILLINOIS COUNTY OF KANE I, MARLENE M. PALM the undersigned a Notary Public

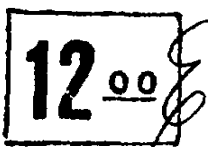
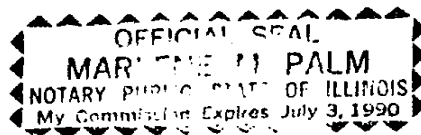
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KENNETH L. MORAN

personally known to me to be the VICE President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN a corporation, and BETTY J. CHARTRAND personally known to me to be the ASS'T. VICE PRESIDENT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10TH day of OCTOBER, A.D. 19 88

HIS INSTRUMENT WAS PREPARED BY: LYNNE KASBOHM HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN 16 NORTH SPRING STREET ELGIN, IL 60120

Notary Public



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RECORD AND RETURN TO: HOME FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF ELGIN  
16 NORTH SPRING STREET  
ELGIN, IL 60120



Property of Cook County Clerk's Office

88472389

