

UNOFFICIAL COPY  
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**ASSIGNMENT OF REAL ESTATE MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto: **SOUTHMARK MORTGAGE CORPORATION, a Nevada corporation OF AMERICA**

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 15th day of September, 19 88 made by: **DOROTHY BANKS CAMPBELL, DIVORCED AND NOT SINCE REMARRIED AND AUSTIN PETER CAMPBELL, A BACHELOR**

to it, securing the payment of one promissory note therein described for the sum of **FORTY TWO THOUSAND THIRTY NINE AND 00/100**

and all right, title and interest in and to the premises situated in the County of **COOK** and State of Illinois and described in said mortgage as follows: to wit:

12<sup>00</sup>

**LOT 32 IN BLOCK 9 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 99 FEET) IN SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

TAX I.D. #20-29-403-003

PROPERTY ADDRESS: **7507 S. CARPENTER STREET CHICAGO, ILLINOIS 60620**

Which said mortgage is Recorded in the office of the Recorder of **COOK** County, in the State of Illinois, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. **88-439315**, together with the said note therein described, and the money due or to grow due thereon, with the interest: **TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 15th day of September, A.D. 19 88

ATTEST

(SEAL)



JIM STONE

Assistant Secretary

BY



MARIE ROCHE Vice President

STATE OF ILLINOIS

COUNTY OF COOK

} :  
} ss

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1988 OCT 14 AM 11: 53

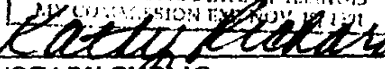
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I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15th

day of September, A.D. 19 88

This Instrument Prepared by:  
**MARIE ROCHE**  
The First Mortgage Corporation  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR, ILLINOIS 60422

OFFICIAL SEAL  
JUDITH RICHARDS  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES NOV 14 1991  
  
NOTARY PUBLIC

TSA 1633

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2011/01/15