RE: The Anden Group STATE OF ILLINOIS) COUNTY OF COOK

## PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS that CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, 231 South LaSalle Street, Chicago, Illinois 60693 (the "Grantor") of the County of Cook, State of Illinois, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, convey and quitclaim unto the ESR CORPORATION, a California Corporation, 15260 Ventura Blvd., Suite 1700, Sherman Oaks, California 91403, and its transferees, successors, heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever that Grantor may have acquired in, through, by or under a certain Mortgage and Security Agreement, dated November 20, 1986 and recorded December 18, 1986 in the Recorder's Office of Cook County in the State of Illinois as Document #LR 3,577,049, and that certain Mortgage and Security Agreement, dated April 27, 1987 and recorded June 10, 1987 in the Recorder's Office of Cook County in the State of Illinois as Document #LR 3,624,803 to those certain premises described on Exhibit A attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said Grantor, CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CATCAGO has caused this Partial Release to be executed and attested in its name by its proper officers thereunto duly authorized, this day of Dodge .......

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association

Mice President

ATTEST

THIS INSTRUMENT WAS PREPARED BY:

Donald A. Shindler, Esq. c/o Rudnick & Wolfe 203 North LaSalle Street Chicago, IL 60601

UPOP EXECUTION TO BE RETURNED TO:

The Indem Group 2401 N. Hassell, Suite 1565 Hoffman Fatates, IL 60195 Attn: Tran Hynd, Closing Officer

30+15 STATE OF ILLINOIS)

COUNTY OF COOK

, a notary public in and for the said ordan DO HEREBY CERTIFY that SOSEPH I SENKE being the VICE PRESIDENTS and of CONTINENTAL ILLINOIS NATIONAL BANK FID TRUST County, in the State aforesaid, DO HEREBY CERTIFY that AND CATHING LISPITELL being the VICE F Senko COMPANY OF CHICAGO, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 27 day of September 1988.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

"OFFICIAL SEAL"
LINDA A. JORDAN
MOTARY PUBLIC, STATE of ILLINOIS

MY COMMISSION EXPIRES 4-20-92

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Colling Clorks Office

## EXHIBIT A

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EAST QUARTE.
ECTION 22, TOW.
D PRINCIPAL MERI.
ORDED SEPTEMBER 23,
JK COUNTY, ILLINOIS.

50 W. MAG NOL IA DRIVE
STREAMWOOD IL 60107

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06.21.201.025

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## UNOFFICIAL COPY

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