

"OFFICIAL SEAL"
LINDA A. JORDAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-20-92

MY COMMISSION EXPIRES:

4-20-92

Given under my hand and Notarial Seal this 27 day of September 1988
Linda A. Jordan
NOTARY PUBLIC

the uses and purposes therein set forth.
their free and voluntary act and as the free and voluntary act of said bank for
and acknowledged that they signed, sealed and delivered the said instrument as
are subscribed to the foregoing instrument, appeared before me this day in person,
COMPANY OF CHICAGO, personally known to me to be the same persons whose names
of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST
and *Vice President*
being the *Joseph R. Senko*
County, in the State aforesaid, DO HEREBY CERTIFY that *Joseph R. Senko*
I, *Linda A. Jordan*, a notary public in and for the said

STATE OF ILLINOIS
COUNTY OF COOK
SS

Donald A. Shindler, Esq.
c/o Rudnick & Wolfe
203 North LaSalle Street
Chicago, IL 60601
Attn: Jean Hynd, Closing Officer
Hortman Estates, IL 60195
2401 W. Haseell, Suite 1565
The Anden Group

THIS INSTRUMENT WAS PREPARED BY: UPON EXECUTION TO BE RETURNED TO:

ATTEST:
BY: *Joseph R. Senko*
Its: *Vice President*

CONTINENTAL ILLINOIS NATIONAL BANK AND
TRUST COMPANY OF CHICAGO, a national
banking association
BY: *Joseph R. Senko*
Its: *Vice President*

12:00

KNOW ALL MEN BY THESE PRESENTS that CONTINENTAL ILLINOIS NATIONAL BANK AND
TRUST COMPANY OF CHICAGO, a national banking association, 231 South LaSalle Street,
Chicago, Illinois 60693 (the "Grantor") of the County of Cook, State of Illinois,
for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable
consideration, the receipt and sufficiency whereof is hereby acknowledged, does
hereby remise, release, convey and quitclaim unto the ESR CORPORATION, a California
Corporation, 15260 Ventura Blvd., Suite 1700, Sherman Oaks, California 91403, and
its transferees, successors, heirs, legal representatives and assigns, all the
right, title interest, claim, or demand whatsoever that Grantor may have acquired
in, through, by or under a certain Mortgage and Security Agreement, dated November
20, 1986 and recorded December 18, 1986 in the Recorder's Office of Cook County
in the State of Illinois as Document #LR 3,577,049, and that certain Mortgage and
Security Agreement, dated April 27, 1987 and recorded June 10, 1987 in the Recorder's
Office of Cook County in the State of Illinois as Document #LR 3,624,803 to those
certain premises described on Exhibit A attached hereto and made a part hereof,
together with all appurtenances and privileges thereunto belonging or appertaining.
IN WITNESS WHEREOF, said Grantor, CONTINENTAL ILLINOIS NATIONAL BANK AND
TRUST COMPANY OF CHICAGO has caused this Partial Release to be executed and
attested in its name by its proper officers thereunto duly authorized, this
27 day of September.

88473521

PARTIAL RELEASE

88473521

1988 OCT 14 PM 12:09

STATE OF ILLINOIS
COUNTY OF COOK
SS

RE: The Anden Group - Surrey Meadows

243690

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UNOFFICIAL COPY

237979

88473521

Property of Cook County Clerk's Office

06-22-300-004
06-22-100-018
06-21-201-025

52 W. MAGALIA DRIVE
STREAMWOOD, IL 60107

LOT 26 IN SURREY MEADOWS, BEING A SUBDIVISION IN THE
NORTHEAST QUARTER OF SECTION 21, AND THE NORTHWEST QUARTER
OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED SEPTEMBER 23, 1987, AS DOCUMENT #87522492, IN
COOK COUNTY, ILLINOIS.

EXHIBIT A