**RELEASE OF MORTGAGE** 

117824-5 Loan No.

88-473812

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ALEXANDER ZIVKOVIC, A BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 24 224 568 to the premises therein de-Registrar's office of COOK scribed to-wit:

LOT 26 IN BLOCK IN S. MILTON EICHBERG'S SUBDIVISION OF LOT 2 (EXCEPT THE WEST 33 FEET) INL LOT 3 (EXCEPT THE EAST 33 FEET THEREOF) IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property Address: 5500 N. BERMARD CHICAGO, ILLINOIS 60625 Permanent Index Number: 13-11-270-039



Said Association warrants that it has good right, title, and interest in and to said mortgag: and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON'/ WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 29thday of SEPTEMBER , 1988

THE TALMAN HOME FSUFFAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS** 

oan Servicing Officer

cing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be udly athorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. There of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. "OFFIC AL SEAL"

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. Mail to:

> FRED M. BECKER 136 Pulaski Road

14 001 83 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SI BE FILED WITH THE RE OF DEEDS OR THE REGIS

Kacky a Stucklaw Matery Public, State of Illinois
Notary Publish Commission Expires 8,226,90

KATHY A. STRICKLAND Hotory Public, State of Illinois

Calumet City, IL. 60409 THE MORTGAGE OR

TRUST WAS FILED.

## UNOFFICIAL COPY

-88-473812

RELEASE OF MORTGAGE

C. C. C. S. C.

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